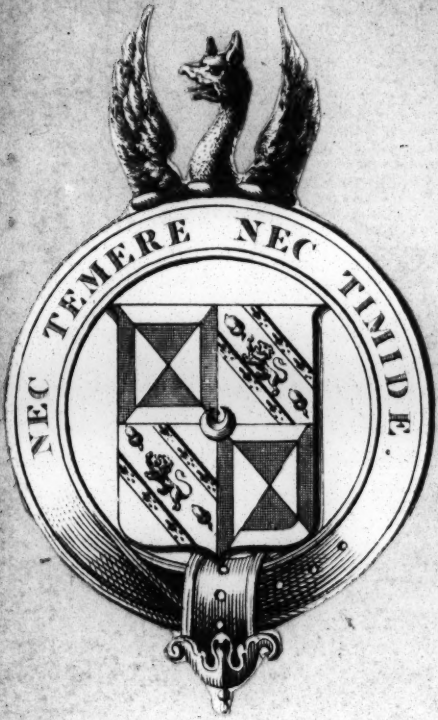

William Gott

554

OUND BY T. GILFORD

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THE

Whole Booke of Psalmes,

Collected into English meeter by Tho. Sternehold, Iohn Hopkins, and others: conferred with the Hebrue.

Imprinted at London by Iohn Winder, for the assignes of Richard Day. 1597.

These ye shall finde after the ende of Dauids Psalmes.

ATtend my people.
Our Father which in heauen art,
All my beliefe and confidence.
We praise thee God.
The onely Lord of Israell.
My soule doth magnifie the Lord.
O Lord because my hearts.
Come holie Ghost.
Come holie spirite.
O Lord of whom I doe depend.
O Lord turne not awaie.
Where righteousnesse.
O Lord in thee is all my.
A thankesgiuing.
Preserue vs Lord by.

THE

THE PSALMES OF DAVID.

Beatus vir. Psal. i. T. S.

1 THe man is blest that hath not bent
to wicked rede his eare,
Nor led his life as sinners doe,
nor sat in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise
himselfe both daie & night.

3 He shall be like the tree that groweth
fast by the waters side.
Which bringeth forth most pleasant fruite
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde driues to and fro:
5 Therefore shall not the wicked men

in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt:
ſhall come in place or ſight.

6 For whyſ the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

WHy did the Gentiles tumults raiſe,
what rage was in their braineſ
Why did the Iewiſh people muſe:
ſeeing all is but vaineſ
2 The kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride.
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day,
And in his furie trouble them,
and then the Lord will ſay.

I haue annointed him my king
vpon my holy hill:
will therefore Lord preach thy lawes,
and eke declare thy will.

For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſtes of all the earth
by thee ſhall be poſſeſt.

Thou ſhalt them bruſe euen with a mace
as men vnder foote trod:
And as the potters ſheards ſhalt breake,
them with an yron rod.
Now ye O kings and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

Se that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
See that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath he ſodenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill hart my when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead,
My worſhip and mine honour both,
and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hembd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and mine aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeke & teeth
of

of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue
Thou doeſt beſtow vpon thy folke,
thy bleſſings and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.

2 Haue mercie Lord therefore on me,
and graunt me my requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glorie thus deſpiſe:
Why wander ye in vanitie,
and follow after lyes?

4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefor,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.

6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:

And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe imbrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby ſhalt make my hart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T.S.

INcline thine eares vnto my wordes,
O Lord my plaint conſider:
2 And heare my voice my king my God,
to thee I make my prayer.
3 Heare me betimes Lord tarrie not,
for I will haue reſpect:
My prayer earely in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles, O Lord: Vaine

Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloudthirſtie,
and the deceitfull man.

7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.

9 For in their mouthes there is no truth,
their hearts are foule and vaine:
Their throates an open ſepulchre:
their tongues doe gloſe and faine.

10 Deſtroie their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.

11 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence
and giue thy name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:

And

And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.

2 For I am weake therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why thou knoweſt
my bones doe quake for feare.

3 My ſoule is troubled verie ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie.

4 Lord turne thee to thy wonted grace,
my ſeely ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth olde,
with anguiſh of my hart:

For feare of thoſe that be my foes,
and would my ſoule ſubuert.
But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crie.

He heard not onely the requeſt,
and praier of my hart:
But it receiued at my hands,
and tooke it in good part.
And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T. S.

O Lord my God I put my truſt,
and confidence in thee,
Saue me from them that me purſue,
and eke deliuer me.
Leaſt like a Lyon they me teare,
and rent in peeces ſmall:
While there is none to ſuccour me
and rid me out of thrall.

O Lord my God if I haue done.
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
Or to my friend rewarded ill,

or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth and also throw,
mine honour in the dust.

6 Stirre vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy seife as Lord and king.

8 And thou that art of al men iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all harts,
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect hart:

12 The iust man and the wicked both,

God

God iudgeth by his power:
So that he feeleth his mightie hand,
euen euerie day and hower.
13 Except he chaunge his mind I die,
for euen as he ſhould ſmite:
He whets his ſword his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall darts
his arrowes keene and ſharpe:
For them that doe me perſecute,
whileſt he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 This wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter. Pſal. viii. T.S.

O God

Pſalme viii.

O God our Lord how wonderfull,
are thy workes euerie where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes, thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The ſunne the moone and eke the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then
that thou doeſt him remember:
Or what is mans poſteritie,
that thou doeſt it conſider.

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glorie and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thinges,
that he ſhould keepe them vnder.

7 As ſheepe and neate and all things elſe
that in the fields doe feede:
8 Foules of the aire, fiſh in the ſea,
and all that therein breed.

Therefore muſt I ſay once againe
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world?

Confitebor tibi Domine. Pſal. ix. T.

WIth hart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.

4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie,
of them cannot be found.

6 My foes thou haſt made good diſpatch,
and all their townes deſtroide:
Thou haſt their fame with them defaſt,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euerie wight:
And ſo will yeeld with equitie,
to euerie man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee,
For thou forſakeſt not their ſute:
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie Lord on me poore wrete
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.

In Sion that I might ſet forth,
thy praiſe with hart and voice:
nd that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

The heathen ſticke faſt in the pit,
that they themſelues prepar de:
nd in the net that they did ſet,
their owne feete faſt are ſnarde.
God ſhewes his iudgements which were
for euerie man to marke: (good
hen as we ſee the wicked man,
lie trapt in his owne warke.

The wicked and deceitful men,
goe downe to hell for euer:
nd all the people of the world.
that will not God remember.
But ſure the Lord will not forget,
the poore mans griefe and pane:
e patient people neuer looke,
for helpe of God in vaine.

O Lord ariſe leaſt men preuaile,
that be of worldly might:
d let the heathen folke receiue
their iudgement in thy ſight.
Lord ſtrike ſuch terror, feare & dread,
into the hearts of them:
t they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

WHat is the cauſe, that thou O Lord,
art now ſo far from thine?
And kepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight:
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is verie ſtrange.

7 His mouth is full of curſednesſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe lie,

and

and trauaile all the while.
He lieth hid in waies and holes,
to ſlay the Innocent:
inſt the poore that paſſe him by,
his cruell eyes are bent.

And like a Lyon priuily,
lyeth lurking in his den:
e may ſnare them in his net,
to ſpoyle poore ſimple men.
And for the nonce full craftely,
he croucheth downe I ſay:
So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

Tuſh God forgetteth this ſaith he,
therefore I may be bold:
countenance is caſt aſide,
he doth it not behold.
Ariſe O Lord O God in whom,
the poore mans hope doth reſt:
vp thine hand forget not Lord,
the poore that be oppreſt.

What blaſphemie is this to thee,
Lord doeſt thou not abhor it?
heare the wicked in their hearts,
ſay tuſh, thou careſt not for it
But thou ſeeſt all this wickednes,
and well doeſt vnderſtand:
That friendleſſe and poore fatherleſſe
are left vnto thy hand.

Of wicked and malicious men,
then breake the power for euer,
That they with their iniquitie,
may periſh all together.
The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of his land echone.

Thou heareſt O Lord the poore mans
their praiers and requeſt:
Their hearts thou wilt confirme vntill,
thine eares to heare be preſt.
To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Fly hence as faſt as any foule,
and hide you in your hill?
Behold the wicked bend their bowe
and make their arrowes preſt.
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breſt.

Of worldly wealth al ſtaies were ſtr
and clearely brought to nought:
Alas the iuſt and righteous man,

what euill hath he wrought,
But he that in his temple is,
moſt holy and moſt hie:
nd in the heauens hath his ſeate,
of royall maieſtie.

he poore and ſimple mans eſtate,
conſidereth in his mind:
nd ſearcheth out full narrowly,
the manners of mankind.
And with a chearefull countenance,
the righteous man will vſe:
t in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

And on the ſinners caſteth ſnares,
as thicke as any raine:
re and brimſtone & whirle winds thicke,
appointed for their paine.
Ye ſee then how a righteous God,
doth righteouſneſſe imbrace:
d to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

Elpe Lord for good and godly men,
doe periſh and decay:
d faith and truth from worldly men,
is parted cleane away.
Who ſo doth with his neighbour talke,
his talke is all but vaine:

For

For euerie man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words & make great bra
the Lord ſoone cut them out:
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpea
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
which from the earth is tride:
And hath no leſſe then ſeuen times.
in fire beene purifide.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe them:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of miſchiefes manifolde:
When vanitie with mortall men,
ſo highly is extolde.

Vſquequo Domine. Pſal. xiii. T.

How

HOw long wilt thou forget me Lord
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
In hart and mind how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me.

Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe
as one by death poſſeſt.
Leaſt that mine enemie ſay to me,
behold he doeth preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

But for thy mercie and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens, Pſal. xiiii. T. S.

THere is no God as fooliſh men,
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heauen hie,
the whole race of mankinde:
And ſaw not one that ſought in deede,
the liuing God to finde.

3 They went all wide & were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.

4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſodainely,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill?

8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine

Domine quis. Pſal. xv. T. S.

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceite,

Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby.
And putteth not to vſurie,
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or elſe purloyne.

Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,

nor

nor in the world to come.

Conſerua me. Pſal. xvi. T.S.

LOrd keepe me, for I truſt in thee,
and doe confeſſe indeede:
Thou art my God, and of my goods,
O Lord thou haſt no neede.

2 I giue my goodneſſe to the ſaints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their (head
which runne as they were mad:
To offer to the Idol Gods,
alas it is too bad.

4 As for their bloudy ſacrifice,
and offrings of that ſort.
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my rent my lot my chaunce.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:

For

For by this meanes my ſecrete thoughts,
doe teach me euerie night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holie one,
corruption for to ſee.

11 But wilt teach me the waie to life,
for all treaſures and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

O Lord giue eare to my iuſt cauſe,
attend when I complaine,
And heare the praier that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceede alwaies from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and

and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As from the workes of wicked men
and paths peruerſe and ill:
For loue of thy moſt holie word,
I haue refrained ſtill.
5 Then in thy pathes that be moſt pure,
ſtaie me Lord and preſerue:
That from the waie wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me aide:
Then heare my praier, and weigh right wel
the words that I haue ſaid.
7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie:
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretlie.

The ſecond part.

9 From wicked men that trouble me
and dailie me annoy:
And from my foes that goe about,
my ſoule for to deſtroie.
10 which wallow in their worldlie wealth

ſo

ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon greedilie,
that would his praie embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

13 Vp Lord with haſte preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands,
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſures of their mind:
Their children haue inough and eaue,
to theirs the reſt behind.

17 But I ſhall with pure conſcience,

behold thy gracious face:
So when I wake, I ſhall be full,
with thine image and grace.

Diligam te Domine, Pſal. xviii. T. S.

O God my ſtrength and fortitude,
of force I muſt loue thee.
Thou art my caſtell and defence,
in my neceſſitie.
2 My God my rocke, in whom I truſt,
the worker of my wealth:
My refuge buckler, and my ſhield,
the horne of all my health.
3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euerie where:
The flowing waues of wickednesſe,
did put me in great feare.
5 The ſlie and ſubtill ſnares of hell,
were round about me ſet.
And for my death there was prepard,
a deadly trapping net:
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such

Such is his power that in his wrath,
he made the earth to quake:
ea the foundations of the mount,
of Baſan for to ſhake.
And from his noſtrels came a ſmoke,
when kindled was his ire:
nd from his mouth came kindled coales,
of hote conſuming fire.

The Lord deſcended from aboue,
and bowed the heauens hie:
nd vnderneath his feete he caſt,
the darkeneſſe of the skie.
On Cherubs and on Cherubins,
full royally he rode:
nd on the wings of all the winds,
came flying all abroad.

The ſecond part

And like a den moſt darke he made,
his hid and ſecrete place:
Vith waters blacke and ayrie cloudes,
enuironed he was.
But when the preſence of his face,
in brightneſſe ſhall appeare:
hen cloudes conſume and in their ſtead,
came haile and coales of fire.

The fierie dartes and thunderbolts,
diſperſe them here and there:
nd with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chyding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thral,
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

But euermore I haue reſpect,
to his law and decree:
is ſtatutes and commandements,
I caſt not out from me.
But pure and cleane, and vncorrupt,
appeared before his face:
nd did refraine from wickedneſſe,
and ſinne in any caſe.

The Lord therefore will me reward,
as I haue done aright:
d to the cleaneſſe of my hands,
appearing in his ſight.
For Lord, with him that holy is,
wilt thou be holy to:
d with the good and vertuous men,
right vertuouſly wilt do.

And to the louing and elect,
thy loue thou wilt reſerue:
d thou wilt vſe the wicked men,
as wicked men deſerue.
For thou doeſt ſaue the ſimple folke,
in trouble when they lye:
d doſt bring downe the countenance,
of them that looke full hye.

The Lord will light my candle ſo,
that it ſhall ſhine full bright:
Lord my God will make alſo,
my darkeneſſe to be light.

28 For by thy helpe an hoast of men
discomfit (Lord) I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tryde:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with stren
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane:
32 That made my feete like to the Hart
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight.
To breake in sunder bars of brasse,
he gaue mine arme the might.
34 Thou teacheſt me thy sauing healt
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And

5 And vnder me thou makeſt plaine,
the way where I ſhould walke:
o that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
6 And fiercely I purſue and take,
my foes that me annoyde:
nd from the field doe not returne,
till they be all deſtroide.

7 So I ſuppreſſe and wound my foes,
that they can riſe no more:
or at my feete they fall downe flat.
I ſtrike them all ſo ſore.
8 For thou doſt gird me with thy ſtrength
to warre in ſuch a wiſe:
hat they be all ſcattred abroad,
that vp againſt me riſe.

9 Lord thou haſt put into my hands,
my mortall enemies yoke:
nd all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
0 They cald for helpe but none gaue eare
nor holpe them with reliefe:
ea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

1 And ſtill like duſt before the wind,
I driue them vnder feete:
nd ſweepe them out like filthy clay,
that ſticketh in the ſtreete.

42 Thou keepſt mee from ſeditious folke
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtraunge to me vnknowne
and yet they ſhall me ſerue:
And at the firſt obey my wordes,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
prayſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were:
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 That

That gaueſt great proſperitie,
vnto the king I ſay:
o Dauid thine annointed king,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T S.

The heauens and the firmament,
doe wonderouſly declare:
he glorie of God omnipotent,
his workes and what they are.
The wondrous workes of God appeare,
by euerie dayes ſucceſſe:
he nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.

There is no language, tongue or ſpeech,
where their ſound is not heard:
all the earth and coaſtes thereof,
their knowledge is conferd.
In them the Lord made for the ſunne,
a place of great renowne:
ho like a bridegrome ready trimd,
doth from his chamber come.

And as a valiant champion,
who for to get a priſe:
ith ioy doth haſt to take in hand,
ſome noble enterpriſe.
And all the skye from end to end,
he compaſſeth about:
othing can hide it from his hart,

but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lords commandements
and glad both hart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether:
10 And more to be imbraced alwaies,
then fined golde I ſay:
The honie and the honie combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of this life?
Then clenſe my ſoule from ſecret ſins,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins,
preuaile not ouer me:
And then ſhall I be innocent,

and

and great offences flee.
4 Accept my mouth and eke my hart,
my wordes and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T. S.

IN trouble and aduerſitie,
the Lord doth heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euerie neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong in deed.
3 Remembering well the ſacrifice,
that now to him is done:
And ſo receiue right thankefully,
thy burnt offerings ech one.
4 According to thy harts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well performe may he.
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue
I know well by his grace:

And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.

8 They fall downe flat but wee doe riſe,
and ſtand vp ſtedfaſtly:

9 Now ſaue and helpe vs Lord and king,
on thee when we doe cry.

Domine ne virtute. Pſal xxi. T. S.

O Lord how ioyfull is the king,
in thy ſtrength and thy power,
How vehemently doth he reioyce,
in thee his Sauiour?

2 For thou haſt giuen vnto him,
his godly harts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a Crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould indure.

5 Great is his glorie by thy helpe,

thy

thy benefites and aide:
reat worſhip and great honour both,
thou hatt vpon him laid.
Thou wilt giue him felicitie,
that neuer ſhall decay:
d with thy chearefull countenance,
wilt comfort him alway.

For why? the king doth ſtrongly truſt,
in God for to preuaile:
erefore his goodneſſe and his grace,
will not that he ſhall quaile.
But let thine enemies feele thy force,
and thoſe that thee withſtand:
d out thy foes and let them feele,
the power of thy right hand.

nd like an ouen burne them Lord,
in fierie flame and fume:
he anger ſhall deſtroy them all,
and fire ſhall them conſume.
nd thou wilt roote out of the earth,
their fruite that ſhould increaſe:
from the number of thy folke,
their ſeede ſhall end and ceaſe.

or why? much miſchiefe did they muſe
againſt thy holy name:
id they faile and had no power,
for to performe the ſame.
t as a marke thou ſhalt them ſet,

in

in a moſt open place.
And charge thy bowſtring readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus, Deus meus. Pſal. xxii. *T. S.*

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and cry.

2 To thee my God euen all day long,
I doe both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuarie,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſrael.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.

6 But

But I am now become a worme,
more like then any man:
n outcaſt whom the people ſcorne,
withall the ſpite they can.

And me deſpiſe, as they behold,
me walking on the way:
ney grin, they mock, they nod their heads
and in this wiſe doe ſay,
This man did glorie in the Lord,
his fauour and his loue:
t him redeeme and helpe him now,
his power if he will proue.

But Lord out of my mothers wombe,
I came by thy requeſt:
ou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
I was committed from my birth,
with thee to haue abode:
nce I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

Then Lord depart not now from me,
in this my preſent griefe:
nce I haue none to be my helpe,
my ſuccour and reliefe.
So many Buls doe compaſſe me,
that be full ſtrong of head:
a Buls ſo fat as though they had,
in Baſan field beene fed.

13 They

13 They gape vpon me greedily.
as though they would me ſlay
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength
my tongue it cleaueth faſt:
Vnto my iawes and I am brought,
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pearce my hands and feete.

17 I was tormented ſo that I
might all my bones haue tolde:
Yet ſtill vpon me they did looke,
and ſtill they me beholde.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede.

20 And

20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.

22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All yee that feare him praiſe his name,
thou Iacob honour him:
And all ye ſeede of Iſrael,
with reuerence worſhip him.

24 For he deſpiſeth not the poore,
he turneth not awry:
His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy praiſe and keepe thy promiſe made,
for ſetting forth thy name.

26 The poore ſhall eate and be ſuffiſde,
and thoſe that doe their deuer:
To know the Lord ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lo
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdomes of the heathen folke
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich man of his godly gifts,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſte:
My ſeede ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.
13 My ſeede ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiii. W.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede.
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which

which runne moſt pleaſantly.

And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and ſheepheards crooke,
I am comforted ſtill.

Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflowe.
And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another by Thomas Sternhold.

MY ſhepheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſets me for to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy

Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.
5 Through all my life thy fauour is,
so frankly shewed to me:
That in thine house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. H.

THe earth is all the Lords with all,
her store and furniture:
Yea his is all the world, and all
that therein doe endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid flouds,
to flow beneath the land.
3 For who is he (O Lord) that shall,
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmeles, & whose ha
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.
5 Him that is such a one, the Lord,

ſhall place in blisfull plight:
d God his God and Sauiour,
ſhall yeeld to him his right.
This is the brood of trauellers,
in ſeeking of his grace,
Iacob did the Iſraelites,
in that time of his race.

Ye Princes open your gates, ſtand open
the euerlaſting gate:
there ſhall enter in thereby,
the king of glorious ſtate.
What is the king of glorious ſtate,
the ſtrong and mightie Lord?
e mightie Lord in battels ſtout,
and tryall of the ſword.

Ye Princes open your gates, ſtand open,
the euerlaſting gate,
there ſhall enter in thereby,
the king of glorious ſtate.
What is the king of glorious ſtate,
the Lord of hoſtes he is:
kingdome and the royaltie,
of glorious ſtate is his.

d te Domine. Pſal. xxv. T. S.

ft my heart to thee,
my God and guide moſt iuſt:
v ſuffer me to take no ſhame,
for in thee doe I truſt.

2 Let not my foes reioyce
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waie
vnto me Lord descry,
4 Direct me in thy truth
and teach me I thee praie:
Thou art my God and Sauiour,
on thee I waite alwaie.

5 Thy mercies manifold,
I praie thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

Nor after my deserts.
let me thy mercies finde:
But of thine owne benignitie.
Lord haue me in thy minde.
7 His mettle is full sweete
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as goe aside.

8 The

The humble he will teach,
his precepts for to keepe:
e will direct in all his waies,
the lowly and the meeke.
For all the waies of God,
are truth and mercie both:
o them that keepe his teſtament,
the witneſſe of his troth.

The ſecond part.

Now for thy holy name,
O Lord I thee intreate:
o graunt me pardon for my ſin,
for it is wondrous great.
Who ſo doth feare the Lord,
the Lord will him direct:
o lead his life in ſuch a way,
as he doth beſt accept.

His ſoule ſhall euermore,
in goodneſſe dwell and ſtand,
s ſeede and his poſteritie,
inherite ſhall the land.
All thoſe that feare the Lord,
know his ſecret intent:
d vnto them he doth declare,
his will and teſtament.

Mine eyes and eke my heart,
to him I will aduance:
t pluckt my feete out of the ſnare,
of ſinne and ignorance.

15 With mercie me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of mine heart,
are multiplied indeede:
Bring me out of this miſerie,
neceſſitie and neede.
17 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſin and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke
and ſend them ſome reliefe:
I meane thy choſen Iſrael.
from all their paine and griefe.

Iudg

Iudica me Domine. Pſal. xxvi. T. S.

Lord be my iudge and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
Proue me my God, I thee deſire,
my waies to ſearch and trie:
As men doe proue their gold with fire,
my raines and heart eſpie.

Thy goodneſſe laide before my face,
I durſt beholde alwaies:
For of thy truth I treade the trace,
and will doe all my daies.
I doe not luſt to haunt or vſe,
with men whoſe deedes are vaine,
To come in houſe I doe refuſe,
with the deceitfull traine.

I much abhorre the wicked ſort,
their deedes I doe deſpiſe:
I doe not once to them reſort:
that hurtfull things deuiſe.
My hands I waſh and doe proceed,
in workes to walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

That I may ſpeake and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies,

thou hast beene good to me.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their life thereof is full: (guile
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and daies to serue:
Haue mercie Lord and me defend,
so that I doe not swerue.
12 My foote is stayd for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii.

THe Lord is both my health and light
shall man make me dismaide?
Sith God doth giue me strength and might
why should I be afraide?
2 While that my foes with al their strength
begin with me to braul:

And

nd thinke to eate me vp at length,
themselues haue caught the fall:

Though they in campe against me lie,
my heart is not afraid:
battell pight if they will trie,
I trust in God for aid.
One thing of God I doe require
that he will not denie.
or which I pray and will desire,
till he to me applie.

That I within his holy place,
my life throughout may dwell
o see the beautie of his face,
and view his temple well.
In time of dread he shall me hide,
within his place most pure:
nd keepe me secret by his side,
as on a rocke most sure.

At length I know the Lords good grace
shall make me strong and stout:
y foes to foile and cleane deface,
that compasse me about.
Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will applie,
to laude the Lord alwaies.

The second part.

Lord heare the voice of my request
for which to thee I call:

Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face(ſaieſt thou to me)
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
That art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large.
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me(O Lord)the way to thee,
and leade me forth aright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aie ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:

And

nd he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviii. T. S.

Thou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
eglect me not leaſt I be like:
to them that goe to graue.
The voice of thy ſuppliant heare,
that vnto thee doth crie.
hen I lift vp my hands vnto,
thy holy Arke moſt hie.

Repute me not among the ſort,
of wicked and peruert:
hat ſpeake right faire vnto their friendes,
and thinke full ill in heart:
According to their handy workes,
as they deſerue indeede:
nd after their inuentions
let them receiue their meede.

For they regard nothing Gods works,
his law ne yet his lore:
herefore will he them and their ſeede,
deſtroie for euermore.
To render thankes vnto the Lord,
how great a cauſe haue I:
y voice my praier, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe guide and preſerue:
Increaſe them Lord and rule their hearts
that they may neuer ſwerue.

Afferte Domine. Pſal. xxix. T. S.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerns all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect

and

and much magnificent.

The voice of God doth rent and breake,
the Cedar trees so long.
The Cedar trees of Libanus,
which are most hie and strong.
And make them leape like as a Calfe,
or else the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

His voice deuides the flames of fire,
and shakes the wilderneſſe:
It makes the desart quake for feare,
that called is Cades.
It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his temple euerie man,
his glorie doth proclaime.

The Lord was set aboue the floods:
ruling the raging Sea:
So shall he raigne as Lord and king,
for euer and for aye.
The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domi. Psal. xxx. T. S.

I Will laud and praise with heart and voice,
O Lord I giue to thee:

Which

Which didſt not make my foes reioyce,
but haſt exalted me.
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gaueſt an eare and didſt prouide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cald back
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs fulfill
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will.
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace
hadſt ſent me ſtrength and aid:

But

when thou turndſt away thy face,
my mind was ſore diſmaide.

Wherefore againe yet did I crie,
to thee (O Lord of might:
God with plaints I did applie,
and prayd both day and night.
What gaine is in my bloud ſaid I,
if death deſtroy my daies,
th duſt declare his maieſtie:
or yet thy truth doth praiſe?

Wherefore my God ſome pittie take,
O Lord I thee deſire:
e not this ſimple ſoule forſake,
of helpe I thee require.
Then didſt thou turne my griefe & woe,
vnto a chearefull voice:
e mourning weede thou tookſt me fro,
and madeſt me to reioyce.

Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
y Lord, my God to thee will I,
giue laud and thanks alwaies.

In te Domine. Pſal. xxxi. I. H.

Lord I put my truſt in thee,
let nothing worke me ſhame:
s thou art iuſt, deliuer me,
and ſet me quite from blame.
Heare me (O Lord) and that anon,

to

to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone
my fence in time of need.

3 For why? as ſtones thy ſtrength is true,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke out my feete out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things that be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

Great griefe (O Lord) doth me aſſaile,
ſome pittie on me take::
ine eyes waxe dim my ſight doth faile,
my wombe for woe doth ake.
My life is worne with griefe and paine,
my yeares in woe are paſt;
y ſtrength is gone and through diſdaine,
my bones corrupt and waſt.

Among my foes I am a ſcorne,
my friends are all diſmaid:
y neighbours and my kinſemen borne,
to ſee me are afraide.
As men once dead are out of mind,
ſo am I now forgot:
s ſmall effect in me they find,
as in a broken pot.

I heard the brags of all the rout,
their threats my minde did fray:
low they conſpirde and went about,
to take my life away.
But Lord I truſt in thee for aide,
not to be ouertroad.
or I confeſſe and ſtill haue ſaide,
thou art my Lord and God.

The length of all my life and age,
(O Lord) is in thy hand:
efend me from the wrath and rage,
of them that me withſtand

15 To me thy ſeruant(Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me(Lord)for thy goodneſſe,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongs.
20 Thanks to the Lord that hath declard,
to me his grace ſo far::
Me to defend with watch and ward,
as in a towne of war.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye ſaintes loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

Be ſtrong, and God ſhall ſtay your hart,
be bold and haue a luſt:
r ſure the Lord will take your part,
ſith you on him doe truſt:

Beati quorum. Pſal. xxxii T.S.

He man is bleſt whoſe wretchedneſſe,
the Lord hath cleane remitted:
d he whoſe ſinne and wickedneſſe,
is hid and alſo couered.
And bleſt is he to whome the Lord,
imputeth not his ſinne:
hich in his heart hath hid no guile,
nor fraud is found therein.

For whileſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
bones did weare and waſt away,
with dayly mone and plaint.
For night and day thy hand on me,
ſo grieuous was and ſmart:
t all my bloud and humors moyſt,
to drineſſe did conuert.

I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
n thou (O Lord) didſt me forgiue,
and all my ſinnes paſſe ouer.
The humble man ſhall pray therefore,
and ſeeke thee in due time:

So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out,
8 Come hither and I wil thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a raigne or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiii. I. H.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankefull voi
ſhould praiſe the God of might.

Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
th lute and inſtruments among,
that ſoundeth with ten ſtrings.

Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
For why? his word is euer true,
his workes and all his wales.
To iudgement equitie and right,
he hath a great good will:
l with his gifts he doth delight,
the earth throughout to fill.

For by the word of God alone,
the heauens all were wrought:
ir hoſtes and powers euerie chone,
his breath to paſſe hath brought.
he waters great gathered hath hee,
on heapes within the ſhore:
hid them in the depth to be,
as in an houſe of ſtore.

ll men on earth both leaſt and moſt,
feare God and keepe his law:
hat inhabit in each coaſt,
dread him and ſtand in awe.
hat he commanded wrought it was,
t once with preſent ſpeed:
he doth will is brought to paſſe,
ith full effect in deed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth deface the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his mind and will,
take place in euerie age.

The ſecond part.

13 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord
to take them as his owne.
14 The Lord from heauen caſt his ſight
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay, whoſe hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall faile
their ſturdie ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.

18 But

But loe the eyes of God entend,
and watch to aide the iuſt:
ith ſuch as feare him to offend,
and on his goodneſſe truſt.

That he of death and great diſtreſſe,
may ſet their ſoules from dread:
d if that dearth the land oppreſſe,
in hunger them to feede.
Wherefore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
is the ſhield vs to defend,
and driue all darts away.

Our ſoule in God hath ioy and game,
reioycing in his might:
r why? in his moſt holy name,
we hope and much delight.
Therefore let thy goodneſſe (O Lord)
ſtill preſent with vs bee:
we alwaies with one accord,
doe onely truſt in thee.

Benedicam. Pſal. xxxiiii. T. S.

Will giue laud and honour both,
vnto the Lord alwaies:
d eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
I doe delight to laude the Lord,
in ſoule and eke in voice:

That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they neede it not to feare
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angell of the Lord doth pitch,
his tents in euerie place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:

For

For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hungerbit.
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part

11 Come neare therfore my children deare
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and leade a bleſſed life:
13 See thou refraine thy tongue and lips,
from all deceite and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpeede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doth heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine:
And cut away the memorie,
that ſhould of them remaine.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo:

That out of paine and miſerie,
foorthwith he lets them go.

18 The Lord is kind and ſtraite at hand,
to ſuch as be contrite;
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his verie bones alway:
That not ſo much as one of them
doth periſh or decay.
21 That ſinne ſhall ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica Domine. Pſal. xxxv. I. H.

LOrd plead my cauſe againſt my foes
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.

Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
and vp for me and fight the field,
to helpe me from diſtreſſe.

Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
that thou vnto my ſoule maieſt ſay,
loe I thy helpe at hand.
Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
let them turne backe and flee with ſhame,
that thinke to worke me ill.

Let them diſperſe and flee abroad,
as winde doth driue the duſt:
and that the Angell of our God,
their might away may thruſt.
Let all their waies be voyde of light,
and ſlipperie like to fall:
and ſend thine Angell with thy might,
to perſecute them all.

For why? without my fault they haue,
in ſecret ſet their grin:
and for no cauſe haue digd a caue,
to take my ſoule therein.
When they thinke leaſt and haue no care
O Lord deſtroy them all:
them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay
my parts ſhall all agree:
O Lord though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake frō them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue,
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdaine:
That they ſhould pay my good with iil,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd therfor
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren dear,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But

16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The bellie gods and flattering traine,
that all good things deride:
At me doe grin with great diſdaine,
and plucke their mouth aſide.

18 Lord when wilt thou amend this geare,
why doeſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare
out of theſe Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwaies:
And whereas moſt of people be,
there will I ſhew thy praiſe.

20 Let not my foes preuaile on me,
which hate me for no fault.
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part

21 Of peace no word they thinke or ſay
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.

22 With open mouth they run at me,
they gape, they laugh, they fliere:
Well well ſaie they, our eye doth ſee
the thing that we deſire.

23 But

23 But Lord, thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them whom with ſpight and blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwaies with heart and voice
ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.

o Wherefore my tongue I will applie
thy righteousnes to praise:
Vnto the Lord my God will I
sing laud and thankes alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

THe wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart,
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God, and eke of man.

3 His words are wicked vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe then doth he muse
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hilles so high & steepe,
thy iustice is expreist:

Thy

Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercie is aboue all things,
O God, it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plentie at their will:
Of all delights they ſhall be ſped,
and haue thereof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throwe me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvii. V. W.

Grudge

Grudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
For as greene graſſe & flouriſhing herbs
are cut and wither awaie:
So ſhal their great proſperitie,
ſoone paſſe fade, and decaie.

Truſt thou therefore in God alone,
to doe well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt find.
In God ſet all thy hearts delight.
and looke what thou wouldſt haue:
Or els canſt wiſh in all the world,
thou needſt it not to craue.

Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
Thy perfect life and godly name,
he will cleare as the light:
So that the Sonne euen at noone daies,
ſhall not ſhine halfe ſo bright.

Be ſtill therefore and ſtedfaſtly,
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.

8 Shake off deſpight, enuie, and hate,
at leaſt in any wiſe.
Their wicked ſteps auoyde and flie,
and follow not their guiſe.

9 For euerie wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce:
for nought ſhall them withſtand,
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which doe his bane deſire.

13 But while that lewd men thus do think
the Lord laughes them to ſcorne:
For why? he ſeeth their tearme approch
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn
their bow ecke haue they bent:
To ouerthrowe and kill the poore,
as they the right way went.

15 But

15 But the ſame ſword ſhall pearce their
which was to kill the iuſt: (hart
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.
17 For be their power neuer ſo ſtrong,
God will it ouerthrowe:
Where contrarie he doth preſerue,
the humble men and lowe.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.
19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.
For whoſoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as lambs greace
or ſmoke that flyeth abroad.

The third part.

20 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall giftes,
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues him good successe:
To euerie thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vtterly to quaile:
Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to beg for miserie.
26 But giues alwaies most liberally,
and lends whereas is neede:
His children and posteritie,
receiue of God thei neede.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall graunt thee long to haue
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas

Whereas the good and godly men,
inherite shall the land:
aying as Lords all things therein,
in their owne power and hand.
The iust mans mouth doth euer speake,
of matters wise and hie:
is tongue doth talke to edifie,
with truth and equitie.

For in his heart the law of God,
his Lord doth still abide:
that where euer he goeth or walkes,
his foote can neuer slide.
The wicked like a rauening Wolfe,
the iust man doth beset:
all meanes seeking him to kill,
if he fall in his net.

The fourth part.

Though he should fall into his hands,
yet God would succour send:
ough men against him sentence giue,
God would him yet defend.
Waite thou on God and keepe his way,
he shall preserue thee then:
e earth to rule, and thou shalt see
destroyd these wicked men.

he wicked haue I seene most strong,
and placed in hie degree:
rishing in all wealth and store,
as doth the Laurell tree.

36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought, but could ſcarce find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him encreaſe:
For the iuſt man ſhall haue at length
great ioy, with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them helpe ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them, whileſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviii. I. H.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:

3 And

And in my fleſh no health at all
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
For loe, my wicked doings Lord,
aboue my head are gone:
As greater loade then I can beare,
they lye me ſore vpon.

My wounds ſtinke and are feſtred ſo,
as lothſome is to ſee:
Which all through mine owne fooliſhnes,
betideth vnto me.
And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
in dolefull heauineſſe.

My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
I feeble am and broken ſore,
I roare for griefe of hart.
Thou knoweſt (Lord) my deſire, my grones
are open in thy ſight:
My hart doth pant, my ſtrength hath faild.
mine eyes haue loſt their ſight.

My louers and my wonted friends,
ſtand looking on my woe:

And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life layd ſnare
and they that ſought the way:
To doe mee hurt ſpake lyes and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence (O Lord)
is wholly ſet on thee:
O Lord, thou Lord, thou art my God,
thou ſhalt giue eare to me.

16 This did I craue, that they my foes,
triumph not ouer me:
For when my foote did ſlippe, then they
did ioy my fall to ſee.
17 And truely I poore wretch am ſet,
in place a wofull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrow doe expreſſe.
19 My foes doe ſtill remaine aliue,
and

and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow,

20 They ſtand againſt me, that my good,
with euill doe repay:
Becauſe that good and honeſt things
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
22 Haſte me to helpe, my Lord my God,
my ſafetie and my ſtay.

Dixit cuſtodiam. Pſal. xxxix. I. H.

I ſaid I will looke to my waies,
for feare I ſhould goe wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hote within my breaſt,
with muſing, thought and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified.
how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life.
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euerie man.

7 Man walketh like a ſhade and doth,
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe
what helpe doe I deſire? (frame
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauie hand.

2 When thou for ſinne doeſt man rebuke,
he waxeth woe and wan:
As doth a cloath that moths haue fret,
ſo vaine a thing is man.

3 Lord heare my ſuit and giue good heede
regard my teares that fall:
ſoiourne like a ſtranger here,
as did my fathers all.

4 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
efore I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

Waited long and ſought the Lord,
and patiently did heare:
t length to me he did accord,
my voice and crie to heare.

He pluckt me from the lake ſo deepe,
out of the mire and clay:
nd on a rocke he ſet my feete,
and he did guide my way.

To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
nd ſing new ſongs of thankes alwaies,
vnto the Lord our God.

When all the folke theſe things ſhal ſee
as people much affraide:
en they vnto the Lord will flee,
and truſt vpon his aide.

5 O bleſt

5 O blest is he whose hope and hart.
doth in the Lord remaine:
That with the proude doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deed
in greatnes far doe passe:
Thy fauour towardes vs exceedes,
all things that euer was:

7 When I intend and doe deuise,
thy workes abroad to shew:
To such a reckoning they doe rise,
thereof no ende I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou doest no man require.

9 Meat offerings and sacrifice
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eare to heare withall:
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should doe thy mind,
which thing doth like me well,
For in my hart thy law I find,
fast placed there to dwell:

12 Thy

12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst:
thy truth and sauing health:
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

15 For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out:
16 For why in number they exceede,
the haires vpon my head:
My hart doth faint for verie dread,
that I am almost dead.

17 With speede send helpe & set me free;
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.
18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame:
that wish and would me ill.

19 For

19 For their ill feates doe them discrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.
20 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be praise.

21 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
22 For why: thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

THe man is blest that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou (O Lord) wilt turne to health,
the sickenesse and his sore.

4 Then

Then in my ſickeneſſe thus ſay I
haue mercie Lord on me:
nd helpe my ſoule which is full woe,
that I offended thee,

Mine enemies wiſhed me ill in hart,
and thus of me did ſay:
hen ſhall he die, that all his name:
may vaniſh quite a way:
And when they come to viſite me,
they aske if I do well:
ut in their hartes miſchiefe they hatch,
and to their mates it tell.

They bite their lips and whiſper ſo,
as though they would me charme:
nd caſt their fetches how to trap,
me with ſome mortall harme.
Some grieuous ſin hath brought him to
this ſicknes ſay they plaine:
e is ſo low that without doubt,
riſe can he not againe.

The man alſo that I did truſt,
with me did vſe deceite:
ho at my table eate my bread,
the ſame for me layed waite.
Haue mercy Lord on me therefore,
and let me be preſerued:
at I may render vnto them,
the things they haue deſerued:

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlii I. H.

LIke as the Hart doth breath and bray,
the welſpring to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine:
2 My ſoule doth thirſt & wold draw neer
the liuing Lord of might:
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all times are my repaſt:
which from mine eyes doe ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at parts brinke,
moſt heauie is and ſad.

Whe

When I did march in good array,
furnished with my traine:
Into the Temple was our way,
with songs and harpes most faine.
My soule why art thou sad alwaies,
and fretst thus in my breast?
Trust still in God, for him to praise,
I holde it euer best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
And thus my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

One griefe another in doth call,
as clouds burst out their voice:
The flouds of euill that doe fall,
runne ouer me with noice.
Yet I by day felt his goodnesse,
and helpe at all assaies:
Likewise all night I did not cease,
the liuing God to praise.

I am perswaded thus to say,
to him with pure pretence:
Lord thou art my guide and stay,
my rocke and sure defence.

Why doe I then in penſiueneſſe,
hanging the head thus walke?
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pearce my inward part
with pangs to be abhord:
When they crie out with ſtubborne hart
where is thy God thy Lord?
11 So ſoone why doeſt thou faint & quail
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſail
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laude and prai
for health reſtord to thee.

Iudica me Deus. Pſal. xliii. T. S.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send

Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
Then shall I to the altar goe,
of God my ioy and cheare,
And on my Harpe giue thankes to thee,
O God my God most deare.

Why art thou then so sad my soule,
and fretst thus in my brest:
Still trust in God, for him to praise
I hold it alwaies best.
In him I haue deliuerance,
against all paine and griefe:
He is my God that doth alwaies
at neede send me reliefe.

Deus auribus nostris. Psal. xliiii. T.S

OVr eares haue heard our fathers tell,
and reuerently record,
The wondrous works that thou hast done,
in alder time O Lord.
How thou didst cast the Gentiles out,
and stroidst them with strong hand,
Setting our fathers in their place,
and gauest to them their land.

They conquered not by sword nor
the land of thy beheest: (strength)

But by thy hand, thy arme and grace,
because thou loueſt them beſt.
4 Thou art my King O God that holpe
Iacob in ſundry wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keepeſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou madſt vs flee before our foe,
and ſo were ouertroad:
Our enemies robd and ſpoild our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes:
as ſheepe for to be ſlaine,
Amongſt the heathen euery where,
ſcattered we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thinge of nought:
For profite none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt ma

of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorne, & nod their heades,
where euer they goe or walke:
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slanderous words
such false reports and lies.
That death it is to see their wrongs,
their threatnings and their cries:
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnd not backe our harts from thee
nor yet thy pathes forsake.

19 Yet thou hast troade vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall.
25 For downe to duſt our ſoule is brought
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal xlv. I. H.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the king.
2 My tongue ſhall be as quicke,
his honour to endite:
As is the pen of any ſcribe,
that vſeth faſt to write.
3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,

for

for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory and renowne
thy person pure is deckt.

5 Go forth with godly speede,
with meekenesse truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their harts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royall seate O Lord
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With mirre and fauours sweete,
thy clothes are all be spread:
When thou doeſt from thy pallace passe,
therein to make thee glad:
10 Kings daughters doe attend,
in fine and rich aray:

At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beautie faire and trim,
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tire,
with gifts full rich to ſee:
And all the wealthie of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needle
and many a pleaſant thing: (worke
With Virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euerie ſide:
Into the pallace of the king,
and there they doe abide.

17 In ſteade of parents left,
(O Queene the chance ſo ſtands)

Thou

Thou ſhalt haue ſonnes whom thou maieſt (ſet,
as Princes in all lands
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvi. I. H.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaide,
he is our helpe at hand.
2 Though the earth remoue we will not (feare,
though hils ſo hie and ſteepe:
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues doe rage ſo ſore,
that all the bankes it ſpilles:
And though it ouerflow the ſhore,
and beat downe mightie hils.
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Cittie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.

6 The heathen folke the kingdoms fell
the people make a noice:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoasts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.

8 Come heare & see with mind & thought
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad

9 By him all waters are husht and gone,
which countries did conspire:
Their bowes he brake and speres ech one
their chariots burnt with fire.

10 Leaue off therefore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoastes doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. xlvii. I. H.

YE people all with one accord,
clap hands and eke reioyce:

Be

eglad and ſing vnto the Lord,
with ſweete and pleaſant voice.
For high the Lord and dreadfull is,
with wonders manifold:
mightie God he is truely,
in all the earth extold.

The people ſhall he make to be
vnto our bondage thrall:
nd vnderneath our feete he ſhall
the nations make to fall.
For vs the heritage he choſe,
which we poſſeſſe alone:
he flouriſhing worſhip of Iacob,
his welbeloued one.

Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
e Lord goeth vp aboue the skie,
with trumpets royall voice.
Sing praiſes to our God, ſing praiſe
ſing praiſes to our king:
God is king of all the earth,
all skilfull praiſes ſing.

God on the heathen raigneſ and ſits
vpon his holy throne:
e Princes of the people haue
them ioyned euerie one.
To Abrahams people for our God,
which is exalted hie:

As

As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviii I. H.

GReat is the Lord and with great praiſe
to be aduanced ſtill:
Within the Cittie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Cittie of the mightie king,
on her North ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered and
together they were gone.
4 But when they did behold it ſo,
they wondred and they were:
Aſtonied much and ſodainely,
were driuen backe with feare.

5 Great terrours there on them did fall
for verie woe they crie:
As doth a woman when ſhe ſhall,
goe trauell by and by.
6 As thou with Eſterne winde the ſhips
vpon the ſea doeſt breake:
So they were ſtaid and euen as,
we heard our fathers ſpeake.

7 So

So in the Cittie of our God
we ſaw as it was told:
a in the Cittie which our God
for euer will vphold.
O Lord we waite and doe attend
on thy good helpe and grace:
r which we doe all times attend,
within thy holy place.

O Lord according to thy name,
for euer is thy praiſe:
nd thy right hand O Lord is full
of righteouſnes alwaies:
Let for thy iudgements Sion mount,
ulfilled be with ioyes:
nd eke of Iuda grant (O Lord)
the daughters to reioyce.

Goe walke about all Sion hill,
yea round about her goe:
nd tell the towers that thereupon,
are builded on a row.
And marke ye well her bulwarkes all,
behold her towers there:
at yee maye tell thereof to them,
that after ſhall be here.

For this God is our God, our God
for euermore is he:
a and vnto the death alſo,
our guider ſhall he be.

Audi-

Audite hæc omnes. Psal. xlix. T.S.

ALl people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shall my hart,
his studie exercise.
4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my life to spoyle?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme;
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,

or not in graue remaine.
They ſee wiſe men as well as fooles,
ſubiect vnto deathes bands:
d being dead ſtrangers poſſeſſe,
their goods, their rents, their lands.

Their care is to build houſes faire,
and ſo determine ſure:
make their name right great on earth,
for euer to endure.
Yet ſhall no man alwaies enioy,
high honour wealth and reſt:
ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The ſecond part.

nd though they try their foliſh thoghts
to be moſt lewde and vaine:
ir children yet approue their talke,
and in like ſinne remaine.
s ſheepe vnto the fold are brought,
ſo ſhall they into graue:
th ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
en as from houſe to pit they paſſe,
with woe and well away.
ut God will ſurely preſerue me,
from death and endles paine:

Be-

Becauſe he will of his good grace.
my ſoule receiue againe.

16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe,
encreaſeth more and more.
17 For when he dieth of all theſe things,
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deathes fold,

20 Thus man to honour God hath cald,
yet doth he not conſider:
But like bruite beaſtes ſo doth he liue,
which turne to duſt and pouder.

Deus Deorum. Pſal. L. W. W.

THe mightie God
the eternall hath thus ſpoke:
And all the world,
he will call and prouoke:

Euen

uen from the Eaſt,
and ſo forth to the Weſt:
From toward Sion
which place him liketh beſt:
od will appeare
in beautie moſt excellent:
ur God will come
before that long time be ſpent.

euouring fire
ſhall goe before his face:
great tempeſt
ſhall round about him trace.
Then ſhall he call
the earth and heauens bright,
o iudge his folke
with equitie and right:
Saying goe to,
and now my Saints aſſemble:
y peace they keepe
their gifts doe not diſſemble.

The heauens ſhall
declare his righteouſneſſe:
r God is iudge,
of all things more and leſſe.
Heare my people,
for I will now reueale:
ſt Iſrael,
I will thee nought conceale:
y God thy God

am I and will not blame thee:
8 For giuing not
all manner offrings to me,
9 I haue no neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:
10 For all the beastes
are mine within the woods.
On thousand hils
cattell are mine owne goods:
11 I know for mine,
all birds that are on mountaines,
All beastes are mine
which haunt the fields and fountains.
12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great bulles or bullockes?
Or drinke the bloud
of goates and of the flockes?
14 Offer to God
praise and hartie thankesgiuing,
And pay thy vowes
vnto God euerliuing.
15 Call vpon me
when troubled thou shalt be:

Then

hen will I helpe
and thou ſhalt honour me.
6 To the wicked
thus ſaith the eternall God:
hy doeſt thou preach
my lawes and heſtes abroad?
7 Seeing thou haſt
them with thy mouth abuſed,
nd hateſt to be
by diſcipline reformed?

y words I ſay,
thou doeſt reiect and hate:
If that thou ſee
a theefe, as with thy mate,
hou runneſt with him,
and ſo your pray doe ſeeke:
hou art all one
with baudes and ruffins eke:
Thou giueſt thy ſelfe
to backbite and to ſlaunder.
d how thy tongue
deceiueth it is a wonder.

Thou ſitteſt muſing,
thy brother how to blame:
d how to put
thy mothers ſonne to ſhame,
Theſe things thou didſt,
and whileſt I held my tongue,
ou didſt me iudge

because I staied so long,
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word,
Least without helpe
I spoyle you as a pray:
23 But he that thankes
offereth praiseth me aie,
(Saith the Lord God:)
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same I. H.

THe God of Gods the Lord
hath cald the earth by name:
From whence the sunne doth rise vnto
the setting of the same.
2 From Sion his faire place
his glorie bright and cleare:
The perfect beautie of his grace
from thence it did appeare.

3 Our God shall come in hast
to speake he shall not doubt

Before

Before him ſhall the fire waſt,
and tempeſts round about
The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and crie,
his folke he doth deuiſe.

Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
And when theſe things are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide
the iudgement of the Lord.

My people O giue heede,
Iſrael to thee I crie:
I am thy God thy helpe at neede,
thou canſt it not denie.
I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I doe lacke.

Thinkeſt thou that I doe neede
thy cattel young or olde:
Or elſe ſo much deſire to feede
on Goates out of thy folde?
Nay all the beaſtes are mine,
in woods that eate their fils:

And thousand more of neate and kine,
that runne wilde on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beastes that in the field doe lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I mind,
to eate it doest thou thinke?
Or such a sweetnesse doe I find
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
with thankes doe him applie:
And see thou pay thy vowes alwaies
vnto thy God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maiest praise my name:
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what face darest thou,
my word once speake or name:

Why

Why doth thy talke my law allow,
thy deedes denie the ſame?
18 Whereas for to amend
thy life thou art ſo ſlacke!
My word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlaunders that wouldſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I beginne:

Thy faults in order I will ſet,
and open al thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W

O Lord conſider my diſtreſſe,
and now with ſpeede ſome pittie ta
My ſinnes deface my faults redreſſe,
good Lord for thy great mercies ſa
2 Waſh me(O Lord)and make me clean
from this vniuſt and ſinful act,
And purifie yet once againe
my hainous crime and bloudie fact.

Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe,
3 My ſinnes alas doe ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & rig

It is too manifeſt alas,
that firſt I was conceiued in ſinne,
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
Alſo behold Lord thou doeſt loue
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

If thou with Iſope purge this blot,
I ſhall be clearer then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
Therefore (O Lord) ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend. (paſſe
which thou haſt ſwagde for my treſ-

Turne backe thy rage and frowning ire,
for I haue felt ynough thy hand:
And purge my ſinnes I thee deſire.
which do in number paſſe the ſand.
Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

Caſt me not Lord out from thy face
but ſpeedely my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.

12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my minde:

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.

14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My hart and tongue ſhall then accord
to ſing thy mercies and iuſtice:

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous workes & praiſe alway.

16 And as for outward ſacrifice,
I would haue offered many a one,
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauie heart the minde oppreſt,
(O Lord) thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.

18 Lord vnto Sion tu.ne thy face,
poure out thy mercies on thy hill:
And on Ieruſa'em thy grace,
build vp the walles and loue it ſtill.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea Calues and many other thinges
vpon thine altar will we laie.

Another of the same by T. N.

HAue mercie on me God after
thy great aboundant grace:
After thy mercies multitude.
doe thou my sinnes deface.
Yea wash me more from mine offence,
and clense me from my sinne:
For I doe know my faults and still
my sinne is in mine eyne.

Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
That in the things that thou hast done,
vpright thou maiest be tride.
And eke in iudging that the dome
may passe vpon thy side.

Behold in wickednesse my kinde
and shape I did receiue:
And loe my sinfull mother eke
in sinne did me conceiue.
For loe the truth in inward parts,
is pleasant vnto thee:
The secrets of thy wisedome thou
reuealed hast to mee.

7 With Isope Lord besprinkle me,
I shall be clensed so:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice.
That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight,
And eke within my bowels Lord,
renew a stabled spirite.

11 Ne cast me from thy sight nor take,
thy holy spirite away:
The comfort of thy sauing helpe,
giue me againe, I pray.
12 With thy free spirite establish me,
and I will teach therefore
Sinners thy waies and wicked shall
be turned to thy lore.

The second part

13 O God thou art God of my health,
from blood deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.

14 My

4 My lips that yet faſt cloſed be,
do thou O Lord vncloſe,
the praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

5 I would haue offered ſacrifice,
if that had pleaſed thee:
but pleaſed with burnt offerings,
I know thou wilt not be.
6 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

7 In thy good wil deale gently, Lord,
to Sion and withall:
Graunt that of thy Ieruſalem
vprearde may be the wall.
8 Burnt offrings, gifts and ſacrifice
of iuſtice in that day
Thou ſhalt accept and Calues they ſhall,
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I. H.

WHy doeſt thou tyrant boaſt abroad,
thy wicked workes to praiſe:
Doeſt thou not know there is a God,
whoſe mercies laſt alwaies?
Why doth thy mind yet ſtill deuiſe
ſuch wicked wiles to warpe?

Thy tongue vntrue in forging lyes,
is like a raſour ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.

4 Thou doeſt delight in fraud and guile,
in miſchiefe blood and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound
and plucke thee from thy place:
Thy ſeede roote out from off the ground,
and ſo ſhall thee deface.

6 The iuſt when they behold thy fall,
with feare will praiſe the Lord,
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.

8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:

I wil

will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liii. T.N.

THe foliſh man in that which he
within his heart hath ſaid,
hat there is any God at al,
hath vtterly denaid.
They are corrupt and they alſo
a hainous worke haue wrought:
mong them all there is not one,
of good that worketh ought.

The Lord lookt down on ſonnes of men
from heauen all abroad:
ſee if any were that would
be wiſe and ſeeke for God.
They are all gone out of the way,
they are corrupted all:
ere is not one doth any good,
there is not one at all.

Doe not all wicked workers know,
that they doe feede vpon
people as they feede on bread,
the Lord they call not on.
Euen there they were afraid and ſtood
with trembling all diſmaide:
ere as there was no cauſe at all,
why they ſhould be afraide.

7 For God his bones that thee besieg,
hath scattered all abroad:
Thou hast confounded them for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For straungers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:

With them by whome my soule is stride,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and haite.

6 An offering of free heart and will
then I to thee will make:
And praise thy name for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

O God giue eare and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me, graunt my request,
and answere me againe:
With plaints I pray full sore oppreſt,
great griefe doth me constraine.

3 Because my foes with threats and crie
oppresse me through despite:
And so the wicked sort likewise,
to vexe me haue delight.

4 For

4 For they in counsell doe conspire
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 But I did say who will giue me
the swift and pleasant wings
Of some faire doue, that I may flee,
and rest me from these things.

8 Loe then would I goe farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wilderneſſe.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast,
these blastes of boistrous wind.
10 Diuide them Lord and from them put,
their deuillish double tongue:
For I haue spide their Cittie full,
of rapine strife and wrong.

11 Which

Which things both night & day through-
doe close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow eke withall.
Her priuie parts are wicked plaine,
her deedes are much to vile.
And in her streetes there doth remaine,
all craftie fraude and guile.

The second part.

If that my foes did seeke my shame,
I might it well abide.
From open enemies checke and blame,
some where I could me hide.
But thou it was my fellow deare,
which friendship didst pretend:
And didst my secreate counsell heare,
as my familiar friend.

With whom I had delight to talke
in secret and abroad:
And wee together oft did walke,
within the house of God.
Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

But I vnto my God doe cry,
to him for helpe I flie:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone and euening tide,
vnto the Lord I pray.
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raign
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they laid their hands
which were in couenant knit,
O ffriendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hearts
as butter are their words:
Although their words were ſmooth as oyle
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But

5 But God ſhall caſt them deepe in pits
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
6 Though ſuch be quite deſtroid & gone,
in thee (O Lord I truſt:
ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

HAue mercie Lord on me I pray,
for man would me deuour:
e fighteth with me day by day,
and troubleth me ech houre.
Mine enemies dayly enterpriſe,
to ſwallow me outright:
o fight againſt me many riſe,
O thou moſt high of might.

When they would make me moſt afraid,
with boaſtes and brags of pride:
ruſt in thee alone for aide,
by thee I will abide.
Gods promiſe I doe mind and praiſe,
O Lord I ſticke to thee:
oe not care at all aſſaies,
what fleſh can doe to me.

What things I either did or ſpake,
they wreſt them at their will:
l all the counſell that they take,

is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me they lay:
They ſpie my path, and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With ioy will I declare abroad
the promiſe of the Lord.

11 I truſt in God and yet I ſay
as I afore began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with hart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,

will offer thankes and praiſe.

3 My ſoule from death thou doeſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I. H.

TAke pittie for thy promiſe ſake,
haue mercie Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe mallice and like things,
be gon and ouerpaſt.

I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuour me haue aſſaide,
his mercie, truth and might.

I lead my life with Lyons fell,
all ſet with wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
Their teeth are ſpeares & arrowes long,

as ſharpe as I haue ſeene:
They wound & cut with their quicke tong
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare,
a priuie caue and pit.
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laude the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laude and praiſe.
10 Awake my Ioy awake I ſay,
my lute my harpe and ſtring:
For I my ſelfe before that day
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as far,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Se

13 Set forth and shew thy selfe (O God)
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviii. I. H.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts ye marke and muse,
in mischiefe to consent:
And where ye should true iustice vse,
your handes to bribes are bent.

3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:

The tuskes that in their great chawbones
like Lyons whelpes hang out.

7 Let them conſume away and waſt,
as water runnes forthright:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight.
8 As Snailes doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the Sunne:

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

SEnd aide and ſaue me from my foes:
O Lord I pray to thee,
Defend and keepe me from all thoſe,
that riſe and ſtriue with me.

O Lord preſerue me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them,
that thirſteth after bloud.

For loe they waite my ſoule to take
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
They runne and doe themſelues prepare
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

O Lord of hoaſts of Iſraell,
ariſe and ſtrike all lands:
And pittie none that do rebell,
and in their miſchiefe ſtands.
At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Cittie cleane throughout,
from place to place they ren.

They ſpake of me with mouth alway,
but in their lips were ſwords:
They greed my death and then would ſay,
what none doth heare our words
But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort offence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part

11 Deſtroy them not at once (O God)
leſt it from mind doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words & truthleſſe tongue
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Conſume them in their wrath O Lord
that nought of them remaine,
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreetes in euery place
they runne about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor find an houſe wherein they may,
be bold to put their head:

16 But

16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at neede in all aſſaies,

17 Thou art my ſtrength thou haſt me ſtaide
O Lord I ſing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs (O God)

2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.

4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,

O Lord grant this to me.

6 The Lord did ſpeake from his owne (place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.

8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Cittie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?

10 Wilt thou my God, which did forſake
thy folke, their land and coaſtes:
Our wars in hand thou wouldeſt not take,
nor walke among our hoaſtes.

11 Giue aide, O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.

12 But throgh our God we ſhal haue might
to take great things in hand:
He will tread downe and put to flight,
all

all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

REgard O Lord for I complaine,
and make my ſute to thee:
Let not my wordes returne in vaine,
but giue an eare to me.
From of the coaſtes and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I crie to thee O God.

Vpon the rocke of thy great power,
my woefull minde repoſe:
Thou art my hope my fort and tower,
my fence againſt my foes.
Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward,
all them that feare his name.
The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

That he may haue a dwelling place,
before the Lord for aye:

O let

O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

MY ſoule to God ſhall giue good heede,
and him alone attend:
For why? my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide,
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye,
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.

6 He

He is my rocke, my strength and tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
Oh haue your hope in him alwaie,
ye folke with one accord:
Poure out your hearts to him I saie,
our trust is in the Lord.

The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no waight.
Trust not in wrong, robbery nor stealth,
let vaine delights be gon:
Though goods wel got flow in with wealth
set not your harts there on.

The Lord long sith one thing doth tell,
which here to mind I call:
Hee spake it oft, I heard it well,
that God alone doth all.
And that thou Lord art good and kind,
thy mercie doth exceede:
So that all sorts with thee shall find,
according to their deede,

Deus

Deus Deus meus. Pſal. Lxiii. T. S.

O God my God, I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
2 And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour laude and praiſe.

5 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſonge
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:

For

For vnder couert of thy wings,
thou art my ioyfull guide.
My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

The ſword ſhall them deuour each one,
their carkaſes ſhall feede:
The hungrie Foxes which doe run,
their pray to ſeeke at neede.
The king and all men ſhall reioyce,
that doth profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiii. I. H.

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
Defend me from that ſort of men,
which in deceites doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

Who whet their tongs as we haue ſeene,
men whet and ſharpe their ſwordes:
They ſhoote abroad their arrowes keene,
I meane moſt bitter wordes.

4 With priuie ſleight ſhoot they their ſhaft
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counſell thus they cry:
To vſe deceite let vs not dread,
what? who can it eſpie?
6 What waies to hurt they talke & muſe,
all times within their hearts:
They all conſult what feates to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their il tongues with
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſee and know right well
that God the thing hath wrought:
And praiſe his wittie workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

Te decey

Te decet hymnus. Pſal Lxv. I. H.

THy praiſe alone O Lord doth raigne,
in Sion thine owne hill.
Their vowes to thee they doe maintaine,
and thy beheſts fulfill.
For that thou doeſt their praiers heare,
and doeſt thereto agree:
Thy people all both far and neare,
with truſt ſhall come to thee.

Our wicked life ſo farre exceedes,
that we ſhall fall therein:
But Lord forgiue our great miſdeedes,
and purge vs from our ſinne.
The man is bleſt whom thou doeſt chuſe
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
With ſtrength thou art beſet about,
and compaſt with thy power
Thou makeſt the mountaine ſtrong & ſtout
to ſtand in euery ſhoure.

The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:

Thou doeſt reſtraine the peoples rage,
and rule them at their will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth
doe paſſe with praiſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring,
The ſeede and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods doth fall
Thy drops to her thou doeſt diſtill,
and bleſſe her fruites withall
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they doe drop.

13 Whereby the deſarts ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feede,
and couer all the earth:

The

The vallies with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

YE men on earth in God reioyce,
with praiſe ſet foorth his name.
Extoll his might with heart and voice,
giue glorie to the ſame:
2 How wonderfull (O Lord) I ſay,
in all thy workes thou art?
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

3 All men that dwel the earth throughout
doe praiſe the name of God.
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought?
Marke well the wondrous workes that he,
for man to paſſe hath brought.

5 He laide the ſea like heapes on hie,
therein away they had:
On foote to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laude and thankes alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserues withall.
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne,
Though we through fire and water runne,
of verie griefe and paine.
12 Yet sure thou doest of thy good grace,
dispose it to the best.
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto the house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to paye:

14 The

14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat, and Rams:
None other ſacrifice ſhall be,
of Bullocks, Goates and Lambs:

16 Come forth and hearken heere ful fore,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I cald to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to praiſe him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My praier he doth well regard,
and graunteth my deſire.

20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut:
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I. H.

HAue mercy on vs Lord,
and graunt to vs thy grace,
To ſhew to vs doe thou accord,
the brightneſſe of thy face:
2 That all the world may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide,
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad.
extoll and laude the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare,

The

The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. 1, 8.

LEt God ariſe and then his foes,
will turne themſelues to flight.
His enemies then will runne abroad,
and ſcatter out of ſight.
And as the fire doth melt the waxe,
and wind blow ſmoke away:
ſo in the preſence of the Lord,
the wicked ſhall decay.

But righteous men before the Lord,
ſhall hartily reioyce.
They ſhall be glad and merrie all,
and chearefull in their voyce.
Sing praiſe ſing praiſe vnto the Lord,
who rideth on the skie:
extoll this name of Iah our God,
and him do magnifie.

The ſame is he that is aboue,
within his holy place:
that father is of fatherleſſe,
and iudge of widdowes caſe,
Houſes he giues and iſſue both,
vnto the comfortleſſe.
bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When

7 When thou didſt march before thy folke
the Egyptians from among:
And brought'ſt thē through the wilderneſſe
which was both wide and long:
8 The earth did quake, the rain pourd down
heard were great claps of thunder,
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue a ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepared that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make
and purchaſe bruit and fame.
12 For puiſſant Kings for all their power,
ſhall flee and take the foyle:
And women that remaine at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.

14 When

When in this land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow

Though Baſan be a fruitfull hill,
and in height other paſſe,
Yet Sion Gods moſt holy hill,
doth farre exceede in grace.
Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

Gods armie is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
Thou didſt O Lord aſcend on high,
and captiue ledſt them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple diuine.
Now praiſed be the Lord for that,
he powreth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The

20 He is the God from whome alone,
ſaluation commeth plaine:
He is the God by whom we ſcape,
all dangers death and paine.
21 Thus God wil wound his enemies head
and breake the hairy ſcalpe,
Of thoſe that in their wickedneſſe,
continually doe walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in blood
of thoſe that hate my name:
And dogs ſhal haue their tongues imbrued
with licking of the ſame.

24 All men may ſee how thou (O God)
thine enemies doſt deface:
And how thou goeſt as God and king
into thine holy place:
25 The ſingers goe before with ioy
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrel and with taber.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Iacobs whole poſteritie,
giue thankes with one accord.

27 Their

Their chiefe is little Beniamin,
but Iuda made their hoaſt,
ith Zabulon and Neptalim,
which dwelt about their coaſt.

As God hath giuen power to thee,
ſo Lord make firme and ſure:
he thing that thou haſt wrought in vs,
for euer to endure.
And in thy temple gifts will we,
giue vnto thee O Lord:
or thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

ea and ſtrange kings to vs ſubdude
ſhall doe like in thoſe daies:
neane to thee they ſhall preſent,
their gifts of laude and praiſe:
He ſhall deſtroy the ſpearemens ranke,
thoſe Calues and Buls of might:
d cauſe them tribute pay and daunt,
all ſuch as loue to fight.

Then ſhal the Lords of Egypt come,
and preſents with them bring:
e Moores moſt blacke ſhall ſtretch their hands
vnto the Lord and king.
herefore ye kingdomes of the earth
giue praiſe vnto the Lord:
g Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth far extend,
aboue the cloudie skie.

35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be he therefore.

Saluum me fac. Pſal, Lxix. I. H.

SAue me O God and that with ſpeede,
the waters flow full faſt:
So nigh my ſoule they doe proceede,
that I am ſore agaſt.
2 I ſticke full deepe in filth and clay,
whereas I feele no ground:
I fall into ſuch flouds I ſay,
that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking backe my ſight doth faile,
for helpe to God on high.
4 My foes that guiltleſſe doe oppreſſe,
my ſoule with hate are led:

In number sure they are no lesse,
then haires vpon my head.

Though for no cause they vexe me sore,
they prosper and are glad:
They doe compel me to restore,
the things I neuer had.
What I haue done for want of wit,
thou Lord all times canst tell:
And all the same that I commit,
to thee is knowne full well.

O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth mee.
It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

My mothers sonnes my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.
Vnto thy house such zeale I beare
that it doth pine me much:
Their checkes and taunts at thee to heare
my verie hart doth grutch:

The second part

Though I doe fast my flesh to chast,
yea

yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon:
12 If I for griefe and paine of hart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng
that ſit within the gate,
They haue me euer in their tongue
of me they talke and prate.
14 The drunkards which in wine delight
it is their chiefe paſtime:
To ſeeke which way to worke me ſpite,
of me they ſing and rime:

15 But thee the while (O Lord) I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine aide to me:
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhuld be drown
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.

18 O Lord

8 O Lord of hoſtes to me giue eare,
as thou art good and kinde:
nd as thy mercy is moſt deare,
Lord haue me in thy minde.

9 And doe not from thy ſeruant hide,
nor turne thy face away:
am oppreſt on euerie ſide,
with haſt giue eare I ſay.
0 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
ecauſe of their great tyrannie,
acquite me from my foes.

The third part.

That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
or thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
When they with brags do break my hart
I ſeeke for helpe anone:
t finde no friends to eaſe my ſmart,
to comfort me not one.

But in my meate they gaue me gall,
too cruell for to thinke:
d gaue me in my thirſt withall,
ſtrong vineger to drinke.
Lord turne their table to a ſnare,
to take themſelues therein:
d when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts dry their house disgrace,
their offsprings eke expell:
That none thereof possesse that place,
nor in their tents doe dwell.
28 If thou doest stricke the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue beene full sore oppreſt:
Thy helpe shall giue me such reliefe,
that all shall be redreſt.

32 That

31 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hartie thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can bee,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aie ſhall dure.

35 For why? the Lord of hoſts doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cittie build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall al be fild.
38 His ſeruants ſeede ſhall keepe the ſame,
all ages out of mind.
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutorium Pſal, Lxx. I H.

O God to me take heede,
of helpe I thee require:
O Lord of hoaſtes with haſte make ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and in thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glorie, honour, laude and praiſe,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe therefore,
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:

Then

Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for ayd all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort:
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt.
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene,
my fence and aide ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke
thy glorie and thy praiſe:

And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes inquire,
to take me through deceite:
And they against me doe conspire,
that for my soule laid waite.

The second part.

11 Lay hand and take him now they saide,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there commeth none.
12 Doe not absent thy selfe alway.
(O Lord) when neede shall be:
But that in time of griefe thou may,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more eche time and tide,
I will set foorth thy praise.

15 My mouth thy iustice shall record,
that

that dayly helpe doth send:
But of thy benefits (O Lord)
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe (O God)
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay;
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here:
And that our seede thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeede,
oh, who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honor doeſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laude alwaies,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

LOrd giue thy iudgements to the king,
therein inſtruct him well,
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.

2 That he may gouerne vprightly
and rule thy folke aright,
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:

And

And eke let little hils applie,
in iuſtice to increaſe.
4 That he may helpe the weake & poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine on fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſt, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:

The

The kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their life from dred
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleede,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and dayly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cittios eke full well ſhall ſpee
the

the frutes thereof ſhall paſſe:
In plentie it ſhall far exceede,
and ſpring as greene as graſſe.
28 For euer they ſhal praiſe his name,
while that the ſunne is light:
And thinke them happie through the ſame
all folke ſhall bleſſe his might.

29 Praiſe ye the Lord of hoaſts, and ſing,
to Iſraels God ech one:
For he doth euerie wondrous thing,
yea he himſelfe alone.
30 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame
Amen, Amen, ſay I.

Quam bonus. Pſal. Lxxiii. T. S.

HOw euer it be yet God is good,
and kind to Iſraell.
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgde and did diſdaine:
That wicked men all things ſhould haue
without turmoyle or paine.

4 They

4 They neuer ſuffer pangues nor griefe
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.

6 Therefore preſumption doth imbrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe.
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods they haue
more then can wiſh their hart.

8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme.

10 The people of God oft times turne back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The

The second part.

How can it be that God (say they)
should know or vnderstand:
these worldly things, since wicked men,
be Lords of sea and lands?
For we may see how wicked men,
in riches still increase:
warded well with worldly goods,
and liue in rest and peace.

Then why doe I from wickednesse,
my fantasie refraine:
wash my hands with innocents,
and clense my heart in vaine?
and suffer scourges euery day,
as subiect to all blame:
euery morning from my youth,
sustaine rebuke and shame?

And I had almost said as they,
misliking mine estate:
that I should thy children iudge,
as folke vnfortunate.
Then I bethought me how I might
this matter vnderstand:
yet the labour was too great,
for me to take in hand.

Vntill the time I went vnto
thy holy place, and then:
perstood right perfectly,
the end of all these men.

18 And namely how thou ſetteſt them
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then al men muſe at that ſtrange ſight,
to ſee how ſodenly:
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me alwaies faſt:
24 And with thy counſell doeſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my hart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And

And loe all such as thee forsake,
thou shalt destroy eche one:
nd those that trust in any thing,
sauing in thee alone.
Therefore will I draw neare to God,
and euer with him dwell:
n God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

WHy art thou Lord so long from vs,
in all this danger deepe:
hy doth thine anger kindle thus,
at thine owne pasture sheepe?
Lord call the people to thy thought
which haue beene thine so long:
he which thou hast redeemd and brought
from bondage sore and strong.

Haue minde I say and thinke vpon,
remember it full well:
y pleasant place, thy mount Sion.
where thou wast wont to dwell.
Lift vp thy foote and come in hast,
and all my foes deface:
hich now at pleasure rob and wast,
within thy holy place.

Amid thy congregations all,
thine enemies rore (O God)
ey set as signes on euery wall,
their

their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.

7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones:
With axes, hammers, bils, and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy name,
they race downe to the ſoyle.

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euerie part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plagne ſhall end,
among vs there is none.

11 Whē wilt thou Lord once end this ſhame
and chaſe thine enemies ſtrong:
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why doeſt withdraw thy hand abacke,
and hide it in thy lap:
Oh plucke it out and be not ſlacke,

to giue thy foes a rap.

The ſecond part.

3 O God thou art my king and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
4 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the ſerpents head,
that he therein did die.

5 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
6 Thou madeſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

7 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sun.
8 Thou doeſt appoint the ends and coaſts,
of all the earth about:
With ſommer heate and winter froſts,
thy hand hath found them out.

9 Thinke on (O Lord) no time forget,
thy foes that thee defame:

And how the fooliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuour
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aie,
giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſuming hie:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

VNto thee God will we giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will wee:

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you doe with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To Father, ſonne and holy Ghoſt,
all glorie be therefore:
As in beginning was is now,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvi. I. H.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthie honour Lord,
more might in thee doth lie:

Then

Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proude are ſpoyld through thee,
and they are fallen on ſleepe:
Through men of warre no helpe can bee,
themſelues they could not keepe.
6 At thy rebùke, O Iacobs God,
when thou didſt them reproue:
As halfe a ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord in deed,
what man the courage hath
To bide thy ſight and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgementes heard
frō heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O God doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threats alwaies.

11 Make vowes and pay them to your God,

ye folke that nie him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his ſight,
to all the kings on earth.

Voce mea. Pſal. Lxxvii. I. H.

1 With my voice to God do crie,
with hart and hartie cheare,
My voice to God I lift on hie,
and he my ſute doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke:
But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt
that I therewith awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.

By night my ſongs I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirit doth ſearch to know.

Will God (ſaid I) at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly vnto vs?
What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
So At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhow,
thy wonders euerie houre:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that diſcend,
and Ioſephs ſeed, from harme.
16 The waters (Lord) perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thick & black
did raine full plenteouſly:
The thunder in the ayre did crack,
thy ſhafts abroad did flie.
18 The thunder on the earth was heard,
the lightning from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.

20 Thou

Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. T.S.

ATtend my people to my law,
and to my words encline.
My mouth ſhall ſpeake ſtrange parables,
and ſentences diuine.
Which we our ſelues haue heard and learnd
euen of our fathers old:
And which for our inſtruction,
our fathers haue vs told.

Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

That they and their poſteritie,
that were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
That they may haue the better hope,
in God that is aboue:

And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbonrs for to ſpoile:
Shooting their darts the day of war,
and yet they tooke the foile?

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declareth ſtill.

The ſecond part:

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the Sea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,

by

by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deeps,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of ſuch aboundance that no floudes,
to them might be compard.
17 Yet for all this againſt the Lord,
their ſinne they did encreaſe:
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meate,
as ſerued to their luſt
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?

21 When

21 When God heard this he waxed wroth,
with Iacob and his ſeed:
So did his indignation,
on Iſraell proceed.

The third part.

22 Becauſe they did not faithfully,
believe and hope that he
Could alwaies helpe and ſuccour them,
in their neceſſitie.
23 Wherefore he did command the clouds
forthwith they brake in ſunder:
24 And raind down Manna for them to eate
a foode of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thicke as duſt
and foule as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choice of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not belieue.
33 Their daies therefore he ſhortened,
and made their honour vaine:
Their yeares did waſt and paſſe away,
with terrors and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength
their helpe and God moſt hie.
36 Though in their mouthes they did but gloſe,
and flatter with the Lord:
And with their tongues and in their harts,
diſſembled euerie word.

The fourth part.

37 For why? their harts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that he made.
38 Yet was he ſtill ſo mercifull,
when they deſerued to die:
That he forgaue them their miſdeeds,
and would not them deſtroie.

Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.

39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away and cannot well,
returne by his owne kind.

40 How often times in wilderneſſe,
did they their Lord prouoke:
How did they mooue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And fild their countries full of frogs,
which did their land deſtroy.

The

46 Nor how he did commit their fruites,
vnto the Caterpiller.
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroid their vines
ſo that they were all loſt:
And not ſo much as wild figge trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heards likewiſe,
with thunderbolts full hote:
49 He caſt vpon them in his ire,
and in his furie ſtrong,
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made away,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſt,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.

53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſte,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in the tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlipt and ſtart away.

The ſixt part.

58 And grieued him with their hil aultars,
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then

60 Then he forſooke the tabernacle
of Silo, where he was:
Right conuerſant with earthly men,
euen as his dwelling place,
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuoured with fire
maids had no mariage.
64 And with the ſword the prieſts alſo,
did periſh enerie one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emerods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
And for the tribe of Ephraim,
he would in no wiſe chuſe.

68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he didl oue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.

70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feede his people Iſrael,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne them in deede.

Deus, venerunt. Pſal. Lxxix. I. H.

O Lord the Gentiles doe inuade,
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy temple they defile.

2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſtes deuour and waſt.

3 Their

2 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to laie their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All Realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeede deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeede ſome pittie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honour of thy name.

39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away and cannot well,
returne by his owne kind.

40 How often times in wilderneſſe,
did they their Lord prouoke:
How did they mooue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And fild their countries full of frogs,
which did their land deſtroy.

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ſo that they were all loſt:
And not ſo much as wild figge trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heards likewiſe,
with thunderbolts full hote:
49 He caſt vpon them in his ire,
and in his furie ſtrong,
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made away,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſt,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.

53 Without

53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in the tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlipt and ſtart away.

The ſixt part.

58 And grieued him with their hil aultars
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then

60 Then he forsooke the tabernacle
of Silo, where he was
right conuersant with earthly men,
euen as his dwelling place,
61 Then suffered he his might and power,
in bondage for to stand:
and gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuoured with fire
maids had no mariage.
64 And with the sword the priests also,
did perish euerie one:
and not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
and as a valiant man of war,
refreshed after wine.
66 With Emerods in the hinder parts,
he strake his enemies all:
and put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
68 for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feede his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne them in deede.

Deus, venerunt. Psal. Lxxix. I. H.

O Lord the Gentiles doe inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beastes deuour and wast.

Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to laie their dead in graue.
Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.

Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
Vpon those people poure the same,
which did thee neuer know:
All Realmes which call not on thy name,
consume and ouerthrow.

For they haue got the vpper hand,
and Iacobs seede destroid:
His habitation and his land,
they haue left wast and void.
Beare not in mind our former faults,
with speede some pittie show:
And aid vs Lord in all assaults,
for we are weake and low.

The second part

O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproch reioyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamors, griefe and wrong:
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Quiregis Israel. Psal. Lxxx. I. H.

THou Heard that Israel doest keepe,
giue eare and take good heede:

Which

Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come, helpe vs Lord arize.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoſtes of Iſrael,
how long wilt thou I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with ſorrows deep
their bread with teares they eate:
And drinke the teares that they doe weep,
in meaſure full and great.

7 Thou haſt vs made a verie ſtrife,
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,
and we full ſafe ſhall bee.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſt.

13 The Bore out of the woode ſo wilde,
doth digge and roote it out:
The furious beaſtes out of the field,
deuour it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant (I ſay) thine Iſraell,
whom

whom thy right hand hath ſet:
The ſame which thou dydſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoaſts throgh thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I. H.

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice
to Iacobs God (I ſay)
2 Prepare your inſtruments moſt meete,
ſome ioyfull Pſalme to ſing,
Strike vp with harpe and Lute ſo ſweete,
on euerie pleaſant ſtring.

3 Blow as it were in the new Moone
with trumpets of the beſt:
As it is vſed to be done,
at any ſoleinne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand

7 I from his ſhoulders tooke (ſaith he)
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by
And I did anſwere therewithall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.

o Heare O my folke, O Israell,
and I assiure it thee:
egard and marke my words full well,
if thou wilt cleaue to mee.

The second part.

Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forren God.
I am the Lord thy God and I,
from Egypt set thee free:
hen aske of me aboundantly,
and I will giue to thee.

And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
Then did I leaue them to their will,
in hardnesse of their heart:
o walke in their owne counsell still,
themselues they might peruert.

O that my people would haue heard,
the words that I did say:
nd eke that Israel would regard,
to walke within my way,
How soone would I confound their foes
and bring them downe full low:
nd turne my hand vpon all those,
that would them ouerthrow

17 And

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with honie drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxii. I. H.

A Mid the preasse with men of might,
the Lord himselfe did stand?
To pleade the cause of truth and right,
with iudges of the land.
2 How long (said he) will you proceede,
false iudgement to award:
And haue respect for loue of meede,
the wicked to regard.
3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.

For

or loe euen now the time is come,
that all things fall to nought:
nd likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as Gods to take you all:
nd children to the moſt of might,
for loue I did you call.
But notwithſtanding ye ſhall die,
as men, and ſo decay.
tyrants I ſhall you deſtroie,
and plucke you quite away.

Vp Lord, & let thy ſtrength be knowne,
and iudge the world with might:
or why? all nations are thine owne,
to take them as thy right.

Deus quis · Pſal Lxxxiii. I. H.

)Oe not (O God) refraine thy tongue,
in ſilence doe not ſtay:
ithhold not Lord thy ſelfe ſo long,
nor make no more delay.
For why? behold thy foes, and ſee,
how they doe rage and crie:
nd thoſe that beare an hate to thee,
hold vp their heads on hie.

Againſt thy folke they vſe deceite,
and craftily they enquire:
or thine elect to lie in waite:

their

their counsell doth conspire.
4 Come on (say they) let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take apart,
they are in league and band.
6 The tents of all the Edomites,
the Ismalites also:
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Ammon, and likewise,
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
to serue them Lord ech one:
As to Siser, and to Iabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy
and waste them through thy might:
That they like doong on earth did lie.

and

and that in open sight.

The second part.

Make them now & their Lords appeare,
like Zeb and Oreb then:
Zebah and Salmana were,
the kings of Madian.

Which said, let vs throughout the land,
in all the coastes abroad:
possesse and take into our hand,
the faire houses of God.

Turne them (O God) with storms, as fast
as wheeles that haue no stay:
like the chaffe which men doe cast,
with winds to flie away.

Like as the fire with rage and fume,
the mightie forrests spils:
as the flame doth quite consume,
the mountaines and the hils.

So let the tempest of thy wrath,
vpon their neckes be laid:
of thy stormie winde and shower,
Lord make them all afraid.

Lord bring them all, I thee desire,
to such rebuke and shame:
that it may cause them to enquire,
and learne to seeke thy name.

And let them euermore dayly,
to shame and slander fall:

And

And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiii. I. H.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me?
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go,
into thy courts abroad.
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neaſt,
wherein to keepe her young.
4 The birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell,
within thy houſe alwaies:
For they all times thy facts doe tell,
and euer giue thee praiſe.

6 Yea

6 Yea happie ſure are they likewiſe,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſeeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
From ſtrength to ſtrength they walke ful (faſt
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

8 O Lord of hoaſts to me giue heede
and heare when I doe pray:
And let it through thine eare proceede,
O Iacobs God I ſay.
9 O Lord our ſhield of thy good grace,
regarde and ſo draw neare:
Regard I ſay, behold the face,
of thine annointed deare.

10 For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beſide.
Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

11 For

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
14 O Lord of hostes that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

THou hast beene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Iacobs seede,
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinnes,
full close thou coueredst it.
3 Thine anger eke thou didst asswage,
that al thy wrath was gone:
And so didst turne thee from thy rage
with them to be at one.
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angrie cease to be.
5 Why shall thine anger neuer end,
but still proceede on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt

6 Wilt thou not rather turne therefore,
and quicken vs, that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth:
Shew foorth to vs and doe not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Thereby great glorie in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As fruite from earth ſhall ſpring a pace
and flourriſh pleaſantly:
Righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe ſhall take in hand,
to giue vs each good thing:
Through the coaſts of all our land
the earth her fruites ſhall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

LOrd bow thine eare at my request,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.

2 Preserue my soule because my waies,
and doings holy be:
And saue thy seruant (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll.
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull.
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord is none
with thee to be compard.
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nigh,
that it thy name may dreade,
12 To thee my God I will giue praiſe,
with all my hart (O Lord)
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.

14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
ful ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to me, and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed, becauſe Lord thou
doſt helpe and comfort me.

Fundamenta. Pſal. Lxxxvii. I. H.

THat Cittie ſhall full well indure,
her ground worke ſtill doth ſtay,
Vpon the holy hill full ſure,
it can no time decay.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then the allreſt,
of Iacobs tents beſide.

3 For glorious things reported be,
in Sion and abroad:

Great

Great things I ſay, are ſaid of thee,
thou Cittie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke applie,
and learne to know thy name.

5 To Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroade,
that diuers men of fame:
Haue t ere ſprong vp, and the high God,
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuiſe appeare:
Of Sion, that the chiefe of all,
had his beginning there.
8 The Trumpetters with ſuch as ſing,
there in great plentie bee:
My fountaines, and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Ixxxviii. I. H.

LOrd God of health the hope and ſtay,
thou art alone to mee
I call and crie throughout the day,
and all the night to thee.

2 O let my praiers ſoone aſcend,
vnto thy ſight on hie:
Encline thine eare, (O Lord) entend,
and hearken to my crie.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld?
and draweth nie to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it
8 Thine anger and thy wrath likewiſe.
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou

9 Thou putſt my friendes far off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindnes (Lord)
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O Lord) to thee alway,
doe cry and call apace:
My prayers eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou (Lord) abhor my ſoule
in griefe that ſeeketh thee?
And now (O Lord) why doeſt thou hide,
thy face away from mee?

16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrors which doe vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withal:
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and louers euerie one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine eleƈt (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.

4 Thy

4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in al the coaſt abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hoſtes in all the world,
what one is like to thee?
On euerie ſide moſt mightie Lord,
thy truth is ſeene to bee.

9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.

10 And Egypt Lord thou haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mightie arme,
haſt ſcattred all abroad.

The

The ſecond part.

11 The heauens are thine & ſtil haue bene,
likewiſe the earth and land:
The world withall that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt & Weſt
thy ſelfe didſt make and frame:
Both Tabor Mount and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand ech houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a leaſant fame and noice.

17 For why? their glory, ſtrength, and aide
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaide,
ſhall lift our horne on hie.

18 Our

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our God and king:

19 Sometime thy will vnto thy Saints,
in vision thou didst show:
And thus then thou didst say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set vp him whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint:
whom I haue searched out:
And with my holy oyle annoynt,
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with myne arme also I will:
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running flouds ſhall he,
embrace with his right hand.

27 He ſhall depend with his heart,
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honour I ſhall make,
aboue all worldly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue no awe,
nor will not them obſerue.

31 Or if they doe not vſe aright,
my ſtatutes to them made:
32 And ſet all my commaundements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
withall that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſweare I by mine holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt.
A faithfull witneſſe from on hie,
ſo ſtall his kingdome laſt.

39 But

39 But now(O Lord)thou doest reiect,
and now thou changest cheare:
Yea thou art worth with thine elect,
thine owne anointed deare.
40 The couenant which thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges vp with might
his wals thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is sore destroyd and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou doest take away
that should his foes withstand:
To him in warre no victorie
thou giuest, nor vpper hand.

45 His glorie thou doest also waste,
his throne, his ioy and mirth:
By thee is ouerthrowne and cast.
full lowe vpon the earth.

46 Thou

46 Thou hast cut off and made full short,
his yong and lustie daies:
And rayſed of him an euill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne:
And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt.

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall be deliuered free.

50 Where is (O Lord) thine old goodneſſe,
ſo oft declard beforne:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The rayling of the people all,
borne in my breſt haue I.

52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

All 53

53 All praiſe to thee O Lord of hoſtes,
both now and eke for aye:
Through skie and earth, and all the coaſtes
Amen, Amen I ſay.

Domine refugium. Pſal. XC. I.H.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as can not be expreſt.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies full,
for euer thou art God.

3 Thou turneſt man through griefe and paine,
to duſt or clay and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.

4 The laſting of a thouſand yeares,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines ful bright
but fadeth by and by:
And is cut downe ere it be night,

and

all withered dead and dry.

7 For through thine anger we conſume,
our might is much decayde:
And of thy feruent wrath and fume,
we are full ſore affrayde.
8 The wicked works that we haue wrought
thou ſetteſt before thine eyes:
Our priuie faults yea all our thoughts,
thy countenance doth eſpye.

9 For through thy wrath our daies do waſt
thereof doth nought remaine:
Our yeares conſume like words or blaſtes,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we doe liue on mould:
Fone ſee foureſcore ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
nothing elſe but painefull griefe,
and we as blaſtes are gone.
Who once doth know what ſtrength is
what might thine anger hath: (then,
in his heart who doth thee feare,
according to thy wrath.

12 Inſtruct vs Lord to know and trie
how long our daies remaine,

That then we may our hearts applie,
true wisedome to attaine.
14 Returne(O Lord)how long wilt thou
forth on in wrath procede?
Shew fauour to thy seruants now
and helpe them at their neede.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy workes and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
& rest shall keepe him well.

2 Thou

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſhare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraide.
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall bee,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plagues that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at none daies doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward:

9 For why: (O Lord) I onely luſt,
to ſtay my hope on thee:
And in the hyeſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
thy houſe where thou doeſt dwell.

11 For why vnto his Angels all,
with charge commaunded he:
That ſtill in all thy waies they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And treade vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With

16 With length of yeares & daies of wealth
I will fulfill his time.
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Psal. XCii. I. H.

1 IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:

And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie (Lord moſt hie)
yea thou doeſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhal periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine nointed king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Ceders multiplie,
in Libanus that grow.

13 For they are planted in the place,

and dwelling of our God.
Within his courts they ſpring a pace,
and flouriſh all abroad.
14 And in their age much fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke my hope and truſt,
in him there is no ill.

Dominus regnauit. Pſal. XCiii. I. H.

THe Lord as king aloft doth raigne,
with glorie goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeate was ſet before.
Beyond all times that can be thought,
thou haſt beene euermore.
4 The flouds O Lord, the flouds doe riſe,
they roare and make a noyce:
The flouds (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withoutenend.

Deus vltionum. Pſal. XCiiii. I. H.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
Set forth thy ſelfe for thou of right
the earth doeſt iudge and guide,
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce:
How long ſhall wicked men I ſay,
thus triumph and reioyce.
4 How long ſhall they with brags burſt out
and proudly prate their fill:
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill.

5 Thy flocke (O Lord) thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they doe rage,

ſtill

ſtill dayly more and more.

6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlea the children fatherleſſe,
and none doe put them by.

7 And when they take theſe things in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no he cannot ſee.

8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length beginne to learne.

9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.

10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſeeth full plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.

12 But Lord that man is happie ſure,
whom thou doeſt keepe in awe,

And

And through correction doeſt procure,
to teach him in the lawe.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert.
That all may follow her with ſpeed
that are of vpright heart.
16 But who vpon thy path ſhall ſtand,
againſt the curſed traine:
Or who ſhall rid me from their hand,
that wicked workes maintaine.

17 Except the Lord had beene mine aide,
mine enemies to repell:
My ſoule and life had now beene laide,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me now withall.

19 When with my ſelfe I muſed much,

and could not comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind:
Wilt thou inhaunt thy ſelfe, and draw,
with wicked men to ſit:
Which with pretence inſtead of law,
much miſchiefe doe commit.

For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhead the guiltleſſe blood:
But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flie:
he is my ſtrength and rocke.

And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

Come let vs lift vp our voice,
and ſing vnto the Lord:
him our rocke of health reioyce,
let vs with one accord.
Yea let vs come before his face,
to giue him thankes and praiſe:
ſinging Pſalmes vnto his praiſe,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his sheepe and he our guide:
8 To day if ye will his voice heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.

10 Twise

10 Twiſe twentie yeares they did me grieue
and I to them did ſay:
They erre in hart and not belieue,
they haue not knowne my way:

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
nor enter in my reſt.

Cantate Domino Pſal. XCvi. I. H.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame:

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthie praiſe alway?
And he is to be dread of right,
aboue all Gods I ſay?

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that

that hath the heauens made:
6 All praiſe and honour eke doe dwell,
for aie before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glorie of his name:
And eke vnto his courts doe go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,

ſhall

shall shoute and make a noise.

13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euerie tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvii. I. H.

THe Lord doth raine, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cold and darkenesse eke do swell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euerie place.
4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like waxe did melt in sight,

in presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show,
his iustice forth abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue ech othe: God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would him spill.

12 And

12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladnes mirth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with hart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. XCviii. I. H.

O Sing ye now vnto the Lord,
a new and pleaſant ſong.
For he hath wrought throghout the world
his wonders great and ſtrong.
With his right hand full worthyly,
he doth his foes deuour:
And get himſelfe the victorie,
with his owne arme and power.

The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the Heathens ſight.
His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,

to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
with ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightilie,
with iuſtice and with right.

Dominus regnauit, Pſal. XCix. I.H.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world would rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name
for

for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right,
thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doo:
Before his footſtoole worſhip him,
for he is holy too.
6 Moyſes Aaron and Samuel,
as prieſtes on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the cloudes to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercie did on them appeare,
their deedes didſt not maintaine.

10 O laude and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

Pſalme C.

Iubilate Deo. Pſal. C. I. H.

ALl people that on earth do dwel.
ſing to the Lord with chearefull voice
2 Him ſerue with feare his praiſe forth tel,
come yee before him and reioye.

3 The Lord ye know is God indeede,
without our aide he did vs make,
We are his flocke he doth vs feede:
and for his ſheepe he doth vs take.

4 Oh enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laude, and bleſſe his name alwaies,
for it is ſeemely ſo to doe.

5 For why: the Lord our God is good,
his mercie is for euer ſure:
His truth at all times firmely ſtoode,
and ſhall from age to age endure.

Another of the ſame.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues for we are his,
owne flocke and paſture ſheepe,
3 O goe into his gates alwaies,
giue

giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laude his holy name.
4 For why: the goodneſſe of the Lord,
for euermore doth raine:
From age to age throughout the world,
in truth doth ſtill remaine.

Miſerecordiam. Pſal. Ci. N.

Mercie will and iudgement ſing,
(O Lord God) vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke,
in pureneſſe of my ſprite:
And I no kind of wicked thing,
will ſet before my ſight.

I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loftie hart I cannot beare,
nor him that looketh hie.

Mine eyes ſhall be on them within,
the land that faithfull be:
perfect way who worketh, ſhall
be ſeruant vnto me.

7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remaine that lies doth tell.

8 Betime I will deſtroy euen all,
the wicked of the land:
That I may from Gods Cittie cut,
the wicked workers hand.

Domine exaudi. Pſal. Cii. I. H.

O Heare my prayer Lord and let
my crie come vnto thee:
In time of trouble doe not hide,
thy face away from me.

3 Incline thine eare to me make haſt
to heare me when I call:
For as the ſmoke doth fade ſo doe
my daies conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.

5 By reaſon of my groning voice,
my bones cleaue to my skinne:

6 As Pelican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in wilderneſſe,
loe I am ſuch a one:

7 I watch and as a ſparrow on

the houſe top am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt:
remaine in ſteadie place.
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercie thou,
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:

And on the duſt thereof they haue,
compaſſion in their ſprite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.

17 To praier of the deſolate,
when he himſelfe ſhall bend.
When he ſhall not diſdaine vnto,
their praiers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuarie,
hath looked downe full low:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare,

the

the Lords moſt holy name:
And in Ieruſalem ſet forth,
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes of accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay.
24 My God in midſt of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aie.

25 Thou the foundation of the earth,
before all time haſt laid:
And Lord the heauens are thy worke,
which thine owne hand hath made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be
But thou doeſt ſtill abide the ſame,
thy yeares doe neuer flee.

28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happie ſeede,
for euer ſhall ſtand ſure.

Benedic anima. *Pſal.* Ciii. T. S.

MY ſoule giue laude vnto the Lord
my ſpirit ſhall doe the ſame:
And all the ſecrets of my haat,
praiſe ye his holy name.

2 Giue thanks to God for all his gifts
ſhew not thy ſelfe vnkind,
And ſuffer not his benefites:
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtored againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercie and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth her bill,
whereby her age renueth.

6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wrong
are turned to the beſt.

7 His waies and his commaundements,
to Moyſes he did ſhew:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be ful of ſtrife:
Nor keepeth our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.

14 The Lord that made vs knoweth our (ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full ſoone away.
16 Whoſe gloſſe and beautie ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſnes at hand.
18 I meane which keepe his couenants,
with all their whole deſire:
And not forget to doe the thing,
that he doth him require.

19 The heauens high are made the ſeate,
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediatly accord.

21 Ye noble hoastes and ministers,
cease not to laude him still:
Which ready are to execute,
his pleasure and his will,
22 Yea all his workes in enerie place,
praise ye his holy name:
My hart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiii. W. K.

MY soule praise the Lord
speake good of his name:
O Lord our great God,
how doest thou appeare
So passing in glory.
that great is thy fame?
Honour and maiestie
in thee shine most cleare:
With light as a robe
thou hast thee becald,
Whereby al the earth
thy greatnesse may see,
The heauens in such sort
thou also hast spread,
That it to a curtaine
compared may be.

His chamber beames lie,
in the clouds full sure:
Which as his Chariots,
are made him to beare:

3 And there with much swiftnesse,
his course doth endure:
Vpon the wings riding,
of winds in the ayre,
4 He maketh his spirites,
as Heralds to goe:
And lightnings to serue,
we see prest also,
His will to accomplish,
they runne to and fro:
To saue and consume things,
as seemeth him best.

5 He grounded the earth,
so firmely and fast,
That it once to moue,
none shall haue such power:
6 The deepe a faire couering,
for it made thou hast.
Which by his owne nature,
the hils would deuour.
7 But at thy rebuke,
the waters doe flie,
And so giue due place,
thy word to obay:
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haste soone away.

8 The mountaines full high,

they

they then vp ascond:
If thou doe but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appointest,
remaine they doe still.
9 Their bounds thou hast set.
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
Which runne doe full swift,
among the huge hils:
11 Where both the wilde Asses,
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fils.
12 By these pleasant springs,
of fountaines full faire,
The foules of the ayre,
abide shall and dwell,
Who moued by nature,
to hop here and there:

Among

Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moyſt,
the cloudes he doth vſe,
The earth with his workes,
are wholly repleat:
14 So as the brute cattel,
he doth not refuſe,
But graſſe doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine, and oyle
be made for mans ſake,
His face to refreſh
and heart to make ſtrong:
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre trees the Storkes,
remaine and abide.
18 The high hils are ſuccoure,
for wild Goates to reſt,
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne.
The daies from the nights,

thereby

thereby to diſcerne:
And by the deſcending,
alſo of the ſunne:
The cold from heat alway,
thereby we doe learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth doe all,
the beaſtes of the wood.
21 The Lyons range roaring,
their pray to deuour,
But yet it is thou Lord,
which giueſt them foode.
22 As ſoone as the Sunne,
is vp they retire:
To couch in their dennes,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundrie O Lord,
are all thy workes found:
With wiſedome full great
they are indeede wrought,
that the whole world
of thy praiſe may ſound,
And as for thy riches
they paſſe all mens thoughts,

25 So is the'great ſea
which large is and broad:
Where things that creepe ſwarme:
and beaſtes of each ſort.
26 There doth mightie ſhips ſaile,
and ſome lie at road.
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time,
full well doeſt them feede:
28 Now when it doth pleaſe thee,
the ſame ſo to giue,
They gather full gladly,
thoſe things which they neede:
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit,
from thee doth proceede,
All things to appoint,
and what ſhall enſue:
Then are they created,

as thou haſt decreed.
And doeſt by thy goodneſſe,
the drie earth renue.
1 The praiſe of the Lord:
for euer ſhall laſt.
Who may in his workes,
by right well reioyce:
2 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voice.
3 To this Lord and God,
ſing will I alwaies:
So long as I liue,
my God praiſe will I.
4 Then am I moſt certaine,
my workes ſhall him pleaſe,
I will reioyce in him.
to him will I crie.
5 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them roote out with ſhame
But as for my ſoule now,
let it ſtil deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino Pſal. Cv. N.

Giue praiſes vnto God the Lord,
and call vpon his name:

Among the people eke declare,
his workes to ſpread his fame,
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord & ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath don
keepe ſtill in mindfull hart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeede:
Ye his elect the children that,
of Iacob doe proceede.

7 For he, he onely is I ſay
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which

which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaake alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obay:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid loe I to you,
all Canaan land will giue:
The lot of your inheritance
wherein your ſeede ſhall liue.
12 Although their number at that time,
did verie finall appeare:
Ea verie ſmall and in the land,
they then but ſtrangers were.

13 While yet they went from land to land
without a ſure abode:
And while from ſundrie kingdomes they,
did wander all abroad.
14 And wrong at none oppreſſors hands,
he ſuffered them to take:
Euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroide the ſtore:
But he againſt the time of neede
had ſent a man before.

The third part

17 Euen Ioſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtocks, who
the yrons pearſt alſo. (ſoul
19 Vntill the time came when his cauſe
was knowen apparantly:
The mightie word of God the Lord,
his faultleſſe truth did try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the earth:
And wiſedomes lore his ancient men,
might cauſe to vnderſtand.

23 Then

23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho:

24 His people he exceedingly,
in number made to flow:
And ouer all his enemies,
in ſtrength he made them grow,
25 Whoſe hart he turnd, that they with (hate,
his people did intreate:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moyſes then,
and Aaron whom he choſe:
He did command to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent and made it darke,
inſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turned their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the (place
where their king Pharao lay.

31 He ſpake and at his voice there came,
great ſwarmes of noyſome flies:
And all the quarters of their land,
were fild with crawling lice:
32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And fierie flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake then Caterpillers did,
and Graſhoppers abound.
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was fallen vpon their hart.

39 To shroude them from the parching heat
a cloude he did display
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the stonie rocke,
and waters gushed out.
And eke the drie and parched grounds,
like riuers runne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confite-

Confirem ini Domino. Psal. Cvi.N.

PRaise yee the Lord for he is good
his mercie dures for aie:
2 Who can expresse his noble acts,
or all his praise display.
3 They blessed are that iudgement keepe
and iustly doe alway:
4 With fauour of thy people (Lord)
remember me I pray.

And with thy sauing health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O Lor
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull minde:
But at the sea yea the red sea,
rebelled most vnkinde. 8 Ne

8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse so through,
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressours whelmde,
not one was left aliue:
12 Then they beliened his words & praise,
in song they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counsell and his will:
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannes therewithall,
into their soule he gaue.

16 Then

16 Then when they lodged in their tents,
at Moyſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams companie,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glorie turnd and all,
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull things,
performed long agone.

23 There-

23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moyſes ſtood,
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did diſpiſe the pleaſant land,
that he behight to giue:
Nea and the words that he had ſpoke,
they did no whit beliene.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening minde.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
Nd through the countries of the world,
to ſcatter them abroad.
To Baal Peor then they did,
adioyne themſelues alſo:
Nd eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribath,
they did him angry make:
Yea ſo far forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were amongſt the heathen mixt,
and learned their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To feends their ſonnes & daughters tho
did offer vp and ſlay.

38 Yea

38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes & daughters bloud,
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,
defiled was their land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhore.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their lord, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſſed them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

Therefore

Therefore they by their wickedneſſe,
were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe
he harkened to their crye.
45 He cald to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvii W.K.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may ſee.

Such as the Lord redeemed hath,
with thankes ſhall praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt from North to South,
his hand did finde them out.
They wandred in the wildernesſe,
and ſtrayed from the way:
And found no Cittie where to dwell,
that ſeruе might for their ſtay.

Whoſe thirſt and hunger was ſo great
in the deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules anoide.
Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

And by that way which was moſt right
he led them like a guide:
That they might to a Cittie goe,
there alſo to abide.
Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
when thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwel in darkeneſſe deepe
where they of death doe waite:
Faſt bound to taſt ſuch troublous ſtorme
as yron chaines doe threat.

The ſecond part

11 For that againſt the Lords owne word
they ſought ſo to rebell:
Eſteeming light his counſels high,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate
according as they praide.
14 For he from darkenes out them brought
and from deathes dreadfull ſhade
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

16 For

16 For he threw downe the gates of brasse
and brake them with strong hand:
The yron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.
18 Their soule so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
20 For he then sent to them his word,
which health did soone restore:
And brought thē from those dangers deepe
wherein they were before.

The third part.

21 Let them therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
vnto the ſeas deſcend:
Their marchandiſe through feareful flouds
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

25 For at his word the ſtormie winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now heere now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

29 For with his word the Lord doth ma
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.

30 Then

30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought.
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name,
And where the Elders doe conuent,
let them doe there the ſame.

33 For running flouds to drie deſerts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing wel and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wildernes full rude,
he maketh fruite to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:
That they a Cittie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeelde them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their bruit beaſtes make,
by numbers great to growe,

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold his ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe that now ful well,
he may theſe things record:
For certainely ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum

Paratum Cor. Pſal. Cviii. I. H.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing thankes alſo.
Awake my Viole and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe,
right early will awake:

By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
Becauſe thy mercy Lord is great,
aboue the heauens high:
And eke thy truth doth reach the clouds,
within the loftie skie.

Aboue the ſtarrie heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
That thy dearely beloued may,
be ſet at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide and mete,

the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be.
My head ſtrength Ephraim, and law,
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Cittie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueied ſhall I be?

11 Is it not thou O Lord which late,
hadſt vs forſaken quite:
And thou O Lord, which with our hoſtes,
didſt not goe forth to fight.
12 Giue vs O Lord thy ſauing aide,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthie of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

In

1 IN ſpeechleſſe ſilence doe not hold,
O God thy tongue alwaies:
0 God euen thou I ſay, that art,
the God of all my praiſe.
2 The wicked mouth, & guilefull mouth,
on me diſcloſed be,
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpite:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my friendlineſſe,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
And this right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged let him then,
condemned be therein:
And let the praiers that he makes,
be turned into ſinne.

8 Few be his daies his charge alſo,
let thou another take
9 His children let be fatherleſſe,
his wife a widow make.

10 Let

10 Let his offſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place.
where earſt they haue beene fed.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the fruit,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyed:
Their names out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let thou not his mothers ſinnes,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aie:
That from the earth the memorie,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man and ſought to ſlea,
the wofull hearted wight.

17 As

17 As he did curſing loue it ſhall,
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aie:
And as a girdle wherewith he,
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou O Lord with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo that I depart away,
as doth declining ſhade:
And as the Graſhopper ſo I,
am ſhaken off and fade.

24 With

24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced beene to leeſe.

25 And I alſo a vile reproch,
to them am made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this,
Lord is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me?
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.

For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete may ſtand.
The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou,
the ruler in their ſight.

And in the day on which thy raigne,
and power they ſhall ſee:
Then here by free will offerings ſhall,
the people offer thee
Yea with a holy worſhipping,
then ſhall they offer all,
Thy births dew is the dew that doth,
from wombe of morning fall.

The Lord hath ſworne and neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aie.
The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,

vpon

vpon his wrathfull day.

6 The heathen he ſhall iudge and fill
the place with bodies dead,
And ouer diuers countries ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.

Confitebor tibi. *Pſal.* Cxi. N.

WIth heart I doe accord,
To praiſe and laud the Lord:
In preſence of the iuſt.
2 For great his workes are found,
To ſearch them ſuch are bound,
As doe him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth indure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould:
His mercie faileth neuer.

5 Such as to him loue beare,
A porcion full faire,
He hath vp for them laid,
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid:

6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunder,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend,
8 They are decreed ſure,
For euer to endure:
Which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile:
But alwaies to preuaile,
His holy name be feared.

10 Who ſo with hart full faine,
True wiſedome would attaine,
The Lord feare and obay,
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

Beatus vir qui Pſal. Cxii. W. K.

THe man is bleſt that God doth feare,
And that his law doth loue indeede:
2 His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede:

3 His

3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkenes light.
Compaſſion in his eyes,
And mercy alwaies in his ſight.
5 Yea pittie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he.
7 No tidings euill ſhall make him quail
Who in the Lord ſure hope doth ſet,
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide:
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to fee.

Laudate pueri. Pſal. Cxiii. W. K.

YE children which doe feare the Lord
Praiſe ye his name with one accord,
Yea bleſſed be alwaies his name:
3 Who from the ryſing of the ſunne,
Till it returne where it begun,
Is to be prayſed with great fame.
The Lord all people doth ſurmount,

As

s for his glory we may count:
boue the heauens high to be:
With God the Lord who may compare?
hose dwellings in the heauens are,
Of such great power and force is he.

He doth abase himselfe we know,
hings to behold both here below,
and also things in heauen aboue.
The needie out of dust to draw,
nd eke the poore which helpe none saw,
His onely mercy did him moue:
And so him set in high degree,
ith princes of great dignitie:
that rule his people with great fame.
The barren he doth make to beare,
nd with great ioy her fruites to reare,
herefore praise ye his holy name.

In exitu Israel. Psal. Cxiiii. VV, K.

When Israel by Gods addresse,
from Pharaos hand was bent:
nd Iacobs God the strangers left,
and in the same traine went.
In Iuda God his glorie shewed,
his holines most bright:
did the Israelites declare,
his kingdome power and might.

The sea it saw, and suddenly,
as all amasde did fly:

The roaring ſtreames of Iordans ſtoud,
reculed backewardly.
4 As Rams afraide, the mountaines skip
their ſtrength did them forſake:
And as the ſeely trembling lambs,
their tops did beate and ſhake.
5 What ailde the ſea as all amaſde,
ſo ſuddenly to flie?
Yea rowling waues of Iordans ſtoud,
why ran ye backewardly?
Why ſhooke ye hils as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?
6 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
7 I meane the God which from hard rock
doth cauſe maine ſtouds appeare:
And from the ſtonie flint doth cauſe,
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

NOt vnto vs Lord, not to vs,
but to thy name giue praiſe,
Both for the mercy and the truth,
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,

where is their God become:
3 Our God in heauen is, and what
he will that he hath done.

4 Their Idols ſiluer are and gold,
worke of mens hands they be,
5 They haue a mouth and do not ſpeake,
and eyes and doe not ſee.
6 And they haue eares ioynde to their (heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the ſame,
they make no ſound to blow.
8 They that make them are like to them,
and they whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will vs bleſſe alſo:
On Iſraels and Aarons houſe,
his bleſſing he will ſhow.
13 Them that be fearers of the Lord,

the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay the louing Lord,
will multiply his grace:
To you and to the children that,
ſhall follow of your race.

15 Yee are the bleſſed of the Lord,
euen of the Lord I ſay,
Which both the heauen and the earth.
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sonnd ye the praiſes of the Lord,
praiſe ye the Lord I ſaye.

Dilexi quoniam. Pſal. Cxvi N.

I Loue the Lord becauſe my voice,
and prayer heard hath he:
2 When in my daies I cald on him,
he bowed his eare to me.

3 Euen

3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when,
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely, loe the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered.
my ſoule from deadly thrall:
My moiſtened eine from mournefull teares,
my fliding feete from fall.
Before the Lord, I in the Lord,
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all,
his benefites to me.
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to them behight:
Yea euen at this preſent time,
in all this peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aie eſteeme,
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant Lord thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke,
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,

in all his peoples ſight.
Yea in the courts of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvii. N.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all the people of the world,
ſet forth his noble praiſe.
For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviii. N.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.
Let Iſrael confeſſe and ſay,
his mercy dures for aye:
Now let the houſe of Aaron ſay,
his mercy dures for aye.

Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.

5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at length,
my ſiute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.

7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
than in mans mortall ſeede:

9 Or to put confidence in kings,
or Princes in our neede.

10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euerie ſide,
they kept me in I ſay:
But in the Lords moſt mightie name,
I ſhall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeede might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy my mirth my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mightie things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gate,
of truth and righteouſneſſe,
That I may enter into them,
the Lords praiſe to confeſſe.

20 This

20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.

22 The ſtone which ere this time among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it was marueilous to behold,
with eyes that noble act.

24 This is the ioyfull day indeede,
which God himſelfe hath wrought,
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
Bleſſed be he that commeth to vs,
in the name of the Lord.

26 God is the Lord that ſhewes vs light,
bind ye therefore with cord:
Your ſacrifice to the aultar,
and giue thankes to the Lord.

27 Thou

Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe,
thy mercy towards mee.
O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe hys mercy doth endure,
for euer twards thee.

Beati immaculati. Pſal. Cxix. W.W.

BLeſſed are they that perfect are:
and pure in mind and heart,
Whoſe liues and conuerſation.
from Gods lawes neuer ſtart.
Bleſſed are they that giue themſelues,
his ſtatutes to obſerue:
Seeking the Lord with all their hearts,
and from him neuer ſwerue.

Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.
It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
I learne and keepe indeed.

Oh would to God it might thee pleaſe
my waies ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.

6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH *The second part*

9 By what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthie fame,
O Lord teach me therefore.

13 My

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse in deede:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime
thy waies how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy lawes and maruellous workes
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.

20 My

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroide echone,
And curſed are ſuch as doe not,
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſteede of counſellers,
my matters for to paſſe.

DALETH *The fourth part.*

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy words then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haste Lord and send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 Thy way and truth both streight & sure
I haue chosen and found:
I set thy iudgements me before.
which keepe me safe and sound.
31 Since then (O Lord) I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE *The fift part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.

34 raue

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keepe I say.

35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure I doe wish,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desire and filthy lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me (O Lord) expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV

Thy mercies great and manifold,
let me obtaine O Lord:
hy ſauing health let me enioy,
according to thy word.
So ſhall I ſtop the ſlaundrous mouthes,
of lewd men and vnmſt:
or in thy faithfull promiſes,
ſtands my comfort and truſt.

The word of truth within my mouth,
let euer ſtill be preſt:
or in thy iudgements wonderfull,
my hope doth ſtand and reſt.
And whiles that breath within my breſt
doth naturall life preſerue:
till this world ſhall be diſſolud,
thy law will I obſerue.

So walke will I as ſet at large,
and made free from all dread:
cauſe I ſought how for to keepe,
thy precepts and thy read.
Thy noble acts I will deſcribe,
as things of moſt great fame:
en before kings I will them blaze,
and ſhrinke no whit for ſhame.

I will reioyce then to obay
thy worthy heſts and will:
hich euermore I haue loued beſt,
and ſo will loue them ſtill.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will, in deede and thought.

ZAIN *The seuenth part.*

49 Thy promise which thou madest to me
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.
52 But calde to mind (Lord) thy great work
shewde to our fathers old:
Whereby I feele thy ioyes surmount,
my griefe an hundred fold.

53 But yet (O Lord) for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure,
thy iudgements who knoweth when.
54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others ſlept,
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine becauſe,
thy couenants ſweete and deare,
I did embrace and alſo keepe,
with reuerence and with feare.

HETH *The eight part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway,
58 Mine earneſt heart doth humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my feete ſtreight to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.

62 Thy righteous iudgements towards me,
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill
Oh teach me how I may obey,
thy statutes and thy will,

TETH. The ix part,

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me

69 The proud and wicked men haue forgde
against me many a lie:
Yet thy commaundements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law I doe delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

The 2 part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rods the world is (plagued,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.

76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.

78 Confound the proud, whoſe falſ pretence
is me for to deſtroy,
But as for me thy heſts to know,
I will my ſelfe imploy.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.

82 Mine eyes doe faile with looking for,
thy word and thus I ſay:
O when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commaundements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they doe procure.
86 But thy commaundements are all true,
and causeless they me grieue:
To thee therefore I doe complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroid
and brought me quite to ground:
Yet by thy statutes I abode
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenant keepe,
till death my life expell.

LAMED *The xii. part.*

89 In heauen (Lord) where thou dost dwell
thy word is stablisht sure:
And shall from all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground worke thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
mine care and heart encline.

95 The wicked men doe ſeeke my bane,
and there doe lie in waite:
But I the while conſidered,
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word,
beyond all end extend.

MEM

M. E. M. *The xiii. part.*

97 What great desire and feruent loue,
doe I beare to thy law:
All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me far to passe,
my foes in policie:
For still I kept it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.

100 In wisedome I doe passe also,
the ancient men indeede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.

102 I haue not swerud from thy iudgements
nor yet shrunke any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no honie in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdome learn
that vtterly I hate:
All wicked and vngodly waies,
in euery kind of rate.

NVN *The xiiii. part.*

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworne and will perform
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and (voic
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy lawes forget,
nor yet to keepe will faile.

110 Although the wicked laid their net
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy

111 Thy law haue I ſo claimde alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I ſhall continue ſtill.

SAMECH. *The xv. part.*

113 The craftie thoughts & double hearts,
I doe alwaies deteſt:
But as for thy law and precepts,
I loue them euer beſt:
114 Thou art my hid and ſecrete place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.

118 Thou

118 Thou hast trode such vnder thy feete
as doe thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casteſt the wicked of
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were benumbde:
For when I see thy iudgements, straight
I am as one astond.

AIN *The xvi part*

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suertie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 My eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreate thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me O Lord to know.

125 Thy

Thy humble ſeruant (Lord) I am,
grant me to vnderſtand:
w by thy ſtatutes I may know,
beſt what to take in hand.
It is now time (Lord) to begin,
for truth is quite decaide:
y law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

This is the cauſe wherefore I loue,
thy lawes better than gold:
Iewels fine which are eſteemde,
moſt coſtly to be ſold.
I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
craftie and malicious waies,
I doe abhorre therefore.

The xvii. part.

Thy couenants are moſt wonderfull,
and full of things profound:
ſoule therefore doth keepe them ſure,
when they are tride and found.
When men firſt enter into thy word,
they find a light moſt cleare:
very Idiots vnderſtand,
when they it read or heare.

or ioy I haue both gapte and breathd,
o know thy commandement:
I might gnide my ſelfe thereby,
ſought what thing it meant.

132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruants ouerthrow.

134 From ſlaundrous tongues and deadly (harm
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy couenants which doe ſurmount
the Sunne in his bright hew:
Let ſhine on me and by thy law,
teach me what to eſchew.

136 Out of mine eyes great flouds guſh
of drearie teares and fell:
That I beheld how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xviii part*

137 In euerie point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronou
thou art a righteous iudge.

138 To render right and flee from guil
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With

With zeale and wrath I am conſumde,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy hеſts forget,
nor ſhrinke away from thee.
Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
So thy lawes as truth it ſelfe,
moſt conſtant and moſt pure.

Trouble and griefe haue ſeaſde on me
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
The righteouſnes of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

With feruent heart I cald and cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may full well accord.

146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eare to heare my voice,
and pittie on me take:
As thou was wont to iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and doe procure,
my death maliciouſly:
Which from thy law are far gone backe,
and ſtraid from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements haue I learned
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo

RESH

The xx part.

153 My trouble and affliction,
consider and behold:
eliuer me for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send:
rom death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
here by they might thy statures know,
they enter not the trace.

156 Great are thy mercies (Lord) I graunt,
what tongue can it attaine?
d as thou hast me iudged ere now,
so let me life attaine.

157 Though many men did trouble me,
and persecute me sore:
from thy lawes I neuer shronke,
nor went away therefore.

158 And truth it is for griefe I die,
when I these traitors see,
ause they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart both glad and faine:
hou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

S. C. H. N. *The xxi part.*

161 Princes haue sought by cruelty,
causeleſſe to make me crouch:
But all in vaine for of thy word,
the feare did my heart touch.

162 And certainely euen of thy word,
I was more mery and glad:
Than he that of rich ſpoyles and pray,
great ſtore and plentie had.

163 As for all lies and falſitie,
I hate moſt and deteſt:
For why? thy holy law doe I
aboue all things loue beſt.

164 Seuen tunes a day I praiſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch haue
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate,
impaire or once remoue.

166 My onely health and comfort Lord
I lookt for at thy hand:
And therefore haue I done thoſe things
which thou didſt me commaund.

167 Thy

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

The xxii. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse,
And grant me (Lord) deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thee (works
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commaundements to obserue,
chosen (O Lord) I haue.

174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long daſes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.

176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not failde,
thy commaundements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.

2 Deliuer me I ſay,
From lying lips alway:
And tongue of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſting:
Thou falſe and flattering lier?

4 Thy tongue doth hurt I weene,
No leſſe than arrowes keene,
Of hote conſuming fire.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,

Which

Which Kedars are by name,
y whom the flocke elect,
nd all of Isaaks sect.
Are put to open shame.

With them that peace did hate,
came a peace to make,
And set a quiet life:
But when my tale was told,
ausleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Psal. Cxxi. VV. VV.

Lift mine eyes to Sion hill,
rom whence I doe attend,
at ſuccour God me ſend.
The mightie God me ſuccour will,
hich heauen and earth framed,
d all things therein named.

Thy foote from slip he will preſerue,
d will thee ſafely keepe:
he will neuer ſleepe,
Loe he that doth Israel conſerue,
ſleepe at all can him catch:
his eyes ſhall euer watch.

The Lord is thy warrant alway,
e Lord eke doth thee couer,
t thy right hand euer.
The Sun ſhall not thee partch by day,
Nor the Moone halfe ſo bright:

Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſ
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. V V. K.

1 Did in heart reioyce,
To heare the peopls voice,
In offering ſo louingly.
2 For let vs vp ſay they
And in the Lords houſe pray,
Thus ſpake the folke ful louingly.

3 Our feete that wandred wide,
Shall in thy gates abide:
O thou Ieruſalem full faire.
Which are ſo ſeemly ſet,
Much like a cittie neate,
The like whereof is not elſe where.

4 The tribes with one accord,
The tribes of God the Lord.
Are thither bent their way to take
So God before did tell,
That there is Iſracll,
Their praier ſhould together make

5 For there are thrones erect,

And

d that for this respect:
To set forth iustice orderly.
ich thrones right to maintaine,
o Dauids house pertaine,
His folke to iudge accordingly.

To pray let vs not cease,
er Ierusalems peace:
Thy friends God prosper mightily,
Peace be thy walles about,
nd prosper thee throughout,
Thy places eke continually.

I wish thy prosperous state,
or my poore bretherens sake:
That comfort hath by meanes of thee
ods house doth me allure:
hy wealth for to procure,
So much alwaies as lies in me.

Ad te leuaui. Psal. Cxxiii T. S.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
ien as the seruant lifteth his,
his maisters hands to see.
As handmaids watch their mistresse hand
some grace for to atchieue:
o we behold the Lord our God,
till he doe vs forgiue.

Lord grant vs thy compassion,
and mercy in thy sight:

For we are fild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiii. W. W

NOw Iſrael
may ſay and that truly,
If that the Lord
had not our cauſe maintainde.
If that the Lord
had not our right ſuſtainde:
When all the world
againſt vs furiouſly,
Made their vprore
and ſaid we ſhould all die.

3 How long agoe,
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well eſteeme,
4 And as the flouds,
with mightie force doe fall:
So had they now,
our life euen brought to thrall.

5 The raging ſtreames,

moſt proud in roaring noice,
Had long agoe,
ouerwhelmde vs in the deepe,
6 But loued be God,
which doth vs ſafely keepe,
From bloudy teeth,
and their moſt cruell voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird.
out of the foulers grin,
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets,
and we eſcaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath ſaued vs
from thoſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

Such as in God the Lord doe truſt
Mount Sion ſhall firmely ſtand,
And be remoued at no hand.
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

As mightie mountaines huge and great,
Ieruſalem about doe cloſe:

So will the Lord be vnto those.
Who on his godly will doe waite,
Such are to him most deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod.
Least they throgh griefe forsake their God
It shall not as their lot still be,
Giue (Lord) to those thy light,
Whose harts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought:
With workes most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

An other of the same by R. W.

THose that doe put their confidence,
Vpon the Lord our God onely,
And flee to him for their defence,
In all their neede and miserie.
Their faith is sure firme to endure,
Grounded on Christ their corner stone.
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils doth it compasse,
So that none enemies come to them.

To

To hurt that towne in any caſe.
So God indeede in enerie neede,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time foorth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickednes:
O Lord defend world without end.
Thy Chriſtian flocke through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall:
And to falſe doctrine dayly ſlide.
Such will the Lord ſcatter abroad,
With Hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord graunt peace to Iſrael.

Glorie to God the father of might,
And to his ſonne our ſauiour:
And to the holy Ghoſt whoſe light,
Shine in our harts and vs ſuecour:
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay Amen.

In conuertendo. Pſal. Cxxvi. W.K.

WHen that the Lord
again his Sion had forth brought,
From bondage great,
and alſo ſeruitude extreme,
His work was ſuch,
as did ſurmount mans hart & thought
So that we were
much like to them that vſe to dreame
Our mouths were with
laughter filled then:
And eke our tongues
did ſhew vs ioyfull men.

2 The heathen folke,
were forced this to confeſſe:
How that the Lord,
for them alſo great things had done,
3 But much more we,
and therefore can confeſſe no leſſe,
4 Wherefore to ioy,
we haue good cauſe as we begun.
O Lord goe forth,
thou canſt our bondage end,
As to deſerts,
thy flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed
A time ſhall come,
when

when they ſhall reape in mirth & ioy,
They went and wept,
in beating of their precious ſeed,
For all that their foes
full oftentimes doe them annoy,
But their returne,
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not impaired be.

Niſi Dominus. Pſal. Cxxvii. W. W.

EXcept the Lord the houſe doe make,
And therevnto doe ſet his hand:
That men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.
For they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

Therfore marke well when euer you ſee
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
His great liberalitie
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse.
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flyeth not so swift nor doth like harme.

Oh well is him that hath his quiuer,
Furnished with such artillerie:
For when in perill he shall be
Such one shall neuer shake nor shiue
When that he pleadeth before the iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo ſhall thy wife ſpring out:
4 Thy children ſtand like Oliue plants,
thy Table round about.

Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſee
to thy great ioyes increaſe:

And

And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N

OFt they now Israel may say,
me from my youth assailed:
2 Oft they assaild me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cord,
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also:
And made as grasse vpon the house,
which withereth ere it grow.
6 Whereof the mower cannot find,
vnough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.
7 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. VV.

1 Ord to thee I make my mone,
2 when dangers me oppresse:
call, I sigh, plaine, and grone
trusting

trusting to find releaſe.

2 Heare now O Lord my requeſt,
for it is full due time:
And let thine eares aie be preſt,
vnto this praier mine.

3 O Lord our God if thou weigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.

4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt ioyfull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.

6 My ſoule to God hath regard,
wiſhing for him alway:
More than they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.

8 For he it is that muſt ſaue,
Iſrael from his ſin:
And all ſuch as ſurely haue,
their confidence in him.

Domine

Domine non est. Psal. Cxxxi. N.

O Lord I am not puft in mind,
I haue no scornefull eye:
doe not exercise my selfe,
in things that be too hie.
But as a child that weined is,
euen from his mothers breast,
so haue I Lord behaued my selfe,
in silence and in rest.

Israel trust in the Lord,
let him be all thy stay:
from this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M

REmember Dauids troubles Lord,
how to the Lord he swore:
and vowed a vow to Iacobs God,
to keepe for euermore:
will not come within my house,
nor clime vp to my bed:
nor let my temples take their rest,
or the eyes in my head.

Till I haue found out for the Lord,
a place to sit thereon:
a house for Iacobs God to be,
an habitation.
We heard of it at Euphrata,

there did we heare this sound,
And in the fields and forrests both,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees in feare.

8 Arise (O Lord) arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy saints and holy men,
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe
that I shall learne echone:
Then shall thy sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,

and loues therein to dwell:
5 Saying this is my reſting place,
I loue and like it well.
And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needie that be there.

6 Yea I will decke and cloath her prieſtes
with my ſaluation:
And all the ſaints ſhall ſing for ioy,
of my protection.
7 There will I ſurely make the horne,
of Dauid for to bud:
Loe there haue I ordained for mine,
a Lanthorne bright and good.

8 As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh than heretofore.

Ecce quam, Pſal. Cxxxiii. VV. VV.

1 How happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amitie.
2 It cals to mind that ſweete perfume,
and that coſtly ointment.
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer drops
the fields with fruit doth fill.

4 Euen ſo the Lord doth poure on them
his bleſſings manyfold,
Whoſe hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. V V.K.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night doe watch,
praiſe him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefites embrace.

3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion bleſſe and will preſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

OPraiſe the Lord, praiſe him praiſe him
praiſe him with one accord.

O praise him stil, all ye that be,
the seruants of the Lord.
2 O praise him ye that stand and be,
in the house of the Lord:
Ye of his court and of his house
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same:
4 For why the Lord hath chose Iacob,
his verie owne ye see;
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is verie great:
He is indeede aboue all Gods,
most easie to intreat:
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightenings and raine,
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:

He ſpared there no liuing thing:
the man nor yet the beaſt.

9 He hath ſhewed wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſecret ſeruants.

10 He ſmote then many nations,
and did great acts and things,
He ſlew the great and mightieſt,
and chiefeſt of their kings:

11 Schon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes,
that were of Canaan.

12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.

14 The Lord will ſurely now auenge,
his people all indeede:
And to his ſeruants he will ſhew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all the coaſtes and lands:

Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths & cannot speake
and eyes that haue no sight:
17 They haue eke eares that heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:
And those likewise that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Domino. Psal. Cxxxvi.

PRaise ye the Lord for he is good,
for his mercy endureth for euer,
2 Giue praise vnto the God of Gods,
for his mercy endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercy endureth &c.

4 Which only doth great wondrous works,
for his mercy endureth &c.

5 Which by his wisdome made the heauen,
for his mercy endureth &c.

6 Which on the waters stretcht the earth,
for his mercy endureth &c.

7 Which made great light to shine abroad,
for his mercy endureth &c.

8 As Sunne to rule the light some day,
for his mercy endureth for euer.

9 The Moone and stars to rule the night,
for his mercy endureth &c.

10 Which smote Egypt with their first born,
for his mercy endureth &c.

11 And Israel brought out from them,
for his mercy endureth &c.

12 With mighty hand and stretched arme,
for his mercy endureth &c.

13 Which cut the red sea in two parts,
for his mercy endureth &c.

14 And Israel made passe there through,
for his mercy endureth &c.

15 And drowned Pharao and his hosts,
for his mercie endureth &c.

16 Through wilderneſſe his people led,
for his mercie endureth &c.

17 He which did smite great noble kings,
for his mercy endureth &c.

18 And

18 And which hath slaine the mighty kings
for his mercy endureth &c.
19 As Selion king of the Amorites,
for his mercy endureth &c.
20 And Og the king of Basan land,
for his mercy endureth &c.
21 And gaue their land for heritage,
for his mercie endureth &c.
22 Euen to his seruant Israell,
for his mercy endureth &c.
23 Remembred vs in base estate,
for his mercy endureth &c.
24 And from oppressors rescued vs,
for his mercy endureth &c.
25 Which giueth food vnto all flesh,
for his mercy endureth &c.
26 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

O Laud the Lord benigne.
Whose mercies last for aye:
Great thankes and praises sing,
To God of Gods I say.
For certainly
His mercies dure
Both firme and sure:

Eternally

Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power,
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high,
The heauenly firmament,
Did frame as we doe ſee,
For certainely &c.

6 Yea he the heauie charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did not reach:
For certainely &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such is the Sunne wee ſee,
To rule the lightſome day.
For certainely &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,

To

To guide the darkeſome night,
For certainely &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſt and men:
For certainely &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought,
For certainely &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all.
For certainely &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoaſt of men,
And Chariots eke alſo.
For certainely &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground,
For certainely &c.

18 And

18 And ſlew with puiſſant hand,
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name.
For certainely &c.

20 And Og the Giant large,
Of Baſan king alſo
21 Whoſe land for heritage,
He gaue his people tho,
For certainely &c.

22 Euen vnto Iſraell,
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for aye,
For certainely &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſaferie ſet vs free.
For certainely &c.

25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainely &c.

Super flumina. Pſal. Cxxxvii. VV. VV

WHen as we ſate in Babylon,
the riuers ronnd about,

And

d in remembrance of Sion,
the teares for griefe burst out.
e hangd our Harpes and instruments,
the willow trees vpon.
or in that place men for their vse,
had planted many one.

Then they to whom we prisoners were,
said to vs tauntingly:
low let vs heare your Hebrew songs,
and pleasant melody:
Alas said we, who can once frame,
his sorrowfull heart to sing:
he praises of our louing God,
thus vnder a strange king.

But yet if I Ierusalem,
out of my hart let slide:
hen let my fingers quite forget,
the warbling Harpe to guide.
And let my tongue within my mouth,
be tide for euer fast:
that I ioy before I see,
thy full deliuerance past.

Therefore (O Lord) remember now,
the cursed noyse and cry:
hat Edoms sonnes against vs made,
when they raisde our Cittie.
emember Lord their cruell wordes,
when as with one accord:

They

They cride on ſacke and raiſde their walles in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
6 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lye the ſtreetes among.

Confitebor tibi. Pſal Cxxxviii. N.

THee will I praiſe with my whole hart,
my Lord my God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy temple I,
will looke and worſhip thee:
And praiſed in my thankefull mouth,
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea

Yea all the kings on earth they ſhall,
giue praiſe to thee O Lord:
for they of thy moſt holy mouth,
haue heard the mightie word.
They of the waies of God the Lord,
in ſinging ſhall intreat:
because the glorie of the Lord:
it is exceeding great.

The Lord is high, and yet he doth,
behold the lowly ſpirit:
but he contemning knowes a far,
the proude and loftie wight.
Although in midſt of trouble I
doe walke yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
Thy mercie Lord endures for aye,
Lord doe me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know:

2 And ryſing eke, my thoughts afarre,
thou vnderſtandeſt alſo:
3 My pathes, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art,
acquainted with my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee
5 Thou me behind holdſt and before,
thou layeſt thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high that I the ſame,
cannot attaine vntill.

7 From ſight of all thy ſeeing ſpirit,
Lord whither ſhall I goe,
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare:

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the fartheſt partes,
where flowing ſea doth ſlide.
10 Yea euen ther alſo ſhall,

thy

thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroude me from thy ſight:
Loe euen alſo the darkeſt night,
aboue me ſhall be light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both a like alway

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are maruellous right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecreat place:
I haue beene made and in the earth,
beneath I ſhaped was.
16 When I was formeleſſe then thine eye
ſaw me for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thee (O God)
how deare are they to me:
And of them all how paſſing great,
the endleſſe number be
18 If I ſhould count them ioe the ir ſumme,
more then the ſand I ſee:
And when ſo euer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thou (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my hart,
my thoughts proue and diſcloſe:

24 Conſider Lord if wickedneſſe,
in me there any be:
And in the way O Lord my guide,
for euer leade thou me.

Eripe

Eripe me Domine. Pſal. Cxl. N.

LOrd ſaue me from the euill man,
and from the cruell wight
Deliuer me, which euill doe,
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpents vnderneath their lips,
is Adders poiſon ſet.

4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proude haue laide a ſnare for me,
and they haue ſpread a net:
With cords in my path way and gins,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voice
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My hand in day of battell hath,
beene couered ſtill by thee.

8 Let not (O Lord) the wicked haue,
the end of his deſire:
Performe not his ill thought, leaſt he

with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall:

10 Let coales fall on them let him cast,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backebiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iust shall praise his name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

O Lord vpon thee doe I call,
Lord hast thee vnto me:
And hearken Lord vnto my voice,
when I doe crie to thee.
2 As incense let my praiers be,
directed in thine eyes:
And the vplifting of my hands,
an euening sacrifice.

3 My Lord for guiding of my mouth,

set

ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me and the ſame,
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make praiers for them all.

6 Then when in ſtonie places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God mine eyes,
doe looke vp vnto thee:
In thee is all my truſt let not,
my ſoule forſaken be.
9 Which they haue laide to catch me in,

Lord keepe me from the snare:
And from the subtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal: Cxlii. N.

BEfore the Lord God with my voice,
I did send out my crie:
And with my strained voyce vnto,
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare.
they slily laide for me.

4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee and said,
my hope thou onely art:
Thou in the lande of liuing art,
my portion and my part.

6 Harke

6 Harke to my cry, for I am brought,
full low deliuer me:
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule,
from priſon Lord bring out:
When thou art good to me the iuſt,
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

LOrd heare my praier, harke the plaint
that I doe make to thee:
Lord in thy native truth, and in
thy iuſtice anſwere me.

2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall:

3 The enemie hath purſued my ſoule,
my life to ground hath throwne:
And laide me in the darke like them,
that dead are long agone.

4 Within me in perplexitie,
was mine accombred ſprite:
And in me was my troubled hart,
amazed and affright.

5 Yet I record time paſt in all,
thy workes I meditate:

Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I
doe ſtretch my crauing hands:
My ſoule deſireth after thee,
as doe the thirſtie lands.

7 Heare me with ſpeed my ſpirit doth faile
hide not thy face me fro:
Elſe ſhall I be like them that downe,
into the pit doe go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies for I
haue hidden me with thee.
10 Teach me to doe thy will for thou
thou art my God I ſay:
Let thy good ſpirit vnto the land,
of mercy me conuay.

11 For thy names ſake with quickning
aliue doe thou me make: (grace
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all:

That

That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus Pſal. Cxliiii. N.

BLeſt be the Lord my ſtrength that doth,
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might,
He is my goodneſſe fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

O Lord what thing is man that him,
thou holdeſt ſo in price:
Or ſonne of man that vpon him
thou thinkeſt in this wiſe?
Man is but like to vanitie,
ſo paſſe his daies to end:
As fleeting ſhade bow downe O Lord
the heauens and deſcend.

The mountaines touch & they ſhal ſmoke,
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand,
of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanitie,
and fondneſſe doth entreat
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:
Vnto thy ſeruant Dauid helpe,
from hurtfull ſword he brings:
11 From ſtrangers hand me ſaue and ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full and plentie may,
with ſundrie ſorts be found:
Our ſheepe bring thouſands in our ſtrecte
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out no cries,
which in our ſtreetes be made.

15 The

The people blessed are that with,
such blessings are so storde:
ea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

I Hee will I laude my God and king,
and blesse thy name for aie,
For euer will I praise thy name,
and blesse thee day by day.
Great is the Lord most worthy praise,
his greatnes none can reach:
From race to race they shall thy workes
praise and thy power preach.

I of thy glorious maiestie,
the beautie will record:
nd meditate vpon thy workes,
most wonderfull O Lord.
And they shall of thy power, and of
thy fearefull acts declare:
nd I to publish all abroad,
thy greatnesse will not spare.

And they into the mention shall,
breake of thy goodnesse great.
nd I aloud thy righteousnesse,
in singing shall repeate:
The Lord our God is gracious,
and mercifull also:
f great abounding mercy, and
to anger he is slow.

9 Yea good to all and all his workes,
his mercy doth exceede:
10 Loe all thy workes do praiſe the Lord,
and doe his honour ſpread.
11 The ſaints doe bleſſe thee and they do
thy kingdomes glory ſhew:
12 And blaze thy power, to cauſe the ſonn
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through ech age,
endures without decay
14 The Lord vpholdeth them that fall,
their ſlyding he doth ſtay.
15 The eyes of all doe waite on thee,
thou doeſt them all relieue:
And thou to ech ſufficing foode,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt and all his waies,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.

19 He

He the deſires which they require,
that feare him will fulfill:
he will heare them when they crie,
and ſaue them all he will.

The Lord preſerues all thoſe to him,
that beare a louing hart:
he them all that wicked are,
will vtterly ſubuert.
My thankefull mouth ſhall gladly ſpeake
the praiſes of the Lord:
fleſh to praiſe his holy name,
for euer ſhall accord.

auda anima mea. Pſal. Cxlvi. I.H.

Y ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
ile breath and life prolong my daies,
my tongue no time ſhall ceaſe.
Truſt not in worldly princes then,
though they abound in wealth:
in the ſonnes of mortall men,
in whom there is no health.

For why? their breath doth ſoone depart
to earth anone they fall:
d then the councels of their hearts,
decay and periſh all.
O happie is that man I ſay,
whom Iacobs God doth aide:
he whoſe hope doth not decay,
but on the Lord is ſtaide.

6 Which made the earth and waters dee
the heauens hie withall:
Which doth his word and promiſe keep
in truth and euer ſhall.
7 With right alwaies he doth proceede
for ſuch as ſuffer wrong:
The poore and hungrie he doth feede,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind; their ſig
the lame to lims reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

The Lord as God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N

PRaiſe ye the Lord for it is good,
vnto our God to ſing:
For it is pleaſant and to praiſe,
it is a comely thing:
2 The Lord his own Ieruſalem,
he buildeth vp alone,
And the diſperſt of Iſrael,
doth gather into one.

He heales the broken in their heart,
their ſores vp doth he binde:
He counts the number of the ſtars,
and names them in their kind.
Great is the Lord great is his power,
his wiſedome infinite:
The Lord relieues the meeke & throws
to ground the wicked wight.

Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
nd to our God vpon the Harpe,
aduance your ſinging voice.
He couers heauen with cloudes and for,
the earth prepareth raigne:
nd on the mountaines he doth make
the graſſe to grow againe.

He giues to beaſts their foode, and to
young Rauens when they crie:
His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
But in all thoſe that feare the Lord,
the Lord hath his delight.
nd ſuch as doe attend vpon,
his mercies ſhining light.

The ſecond part.

O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.

14 Thy children he hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace and with the flower,
of wheate he filleth thee.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly run about.

16 He gineth ſnow like wool, hore froſt
like aſhes doth he ſpread:

17 Like morſels caſts his iſe, thereof
the cold who can abide.

18 He ſendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he,
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt nor they haue knowne:
His ſecret iudgements ye therefore,
praiſe ye the Lord alone.

Laudate Dominum. *Pſal.* Cxlviii. I. H.

GIue laud vnto the Lord
From heauen that is ſo hie:
Praiſe him in deed and word,
Aboue the ſtarry skie.

2 And alſo ye
His Angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done:
Ye gliterings ſtars of light.
And eke no leſſe,
Ye heauens faire
And clouds of the aire.
His laud expreſſe.

5 For at his word they were,
All formed as we ſee:
At his voice did appeare,
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye dragons fell,
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie,
Ye haile, iſe ſnow,
And ſtormes that blow,
At his decree,

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſtes and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All things both more and leſſe,
With all their pompous traine:
Princes and all iudges.
That in the world remaine.
12 Exalt his name,
Young men and maides,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

15 His ſaints all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſrael.
Euen one both more and leſſe.

16 And

16 And alſo they,
That with good will,
His word fulfill,
And them obey.

Cantate Domino. Pſal. Cxlix. N.

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the praiſe of him be heard,
his holy ſaints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glorie and with honour now,
let all his ſaints reioyce:
And now aloude vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts:
of God the mightie Lord:
And in their handes eke let them beare,

a double edged ſword.

7 To plague the heathen and correct,
the people with their hands:
8 To binde the ſtately kings in chaines,
their Lords in yron bands.
9 To execute on them the dome,
that written is before:
This honour all the ſaints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name and praiſe him in,
his mightie acts alwaies:
According to his excellencie,
of greatneſſe giue him praiſe.

3 His praiſes with the princely noyſe,
of ſounding trumpets blow:
Praiſe him vpon the Vyole, and
vpon the Harpe alſo.
4 Praiſe him with Timbrel & with flute
Orgaines and Virginals:
5 With ſounding Cimbals praiſe ye him
praiſe him with loud Cimbals,

6 What euer hath the benefit,

of

of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

The x. Commandements of God Exod. 20.

ATtend my people and giue eare,
Offerly things I will thee tell.
ee that my words in minde thou beare,
nd to my precepts listen well.

I am thy soueraigne Lord and God,
Which hath thee brought frō careful thral
nd eke reclaimde from Pharaos rod,
ake thee no Gods on them to call.

Nor fashioned forme of any thing,
heauen or earth to worship it:
or I thy God by reuenging:
ith grieuous plagues this sin will smite.

Take not in vaine his holy name,
buse it not after thy will:
or so thou mightst soone purchase blame
nd in his wrath he would thee spill.

heLord from work the seuenth day ceast
d brought all things to perfect end:

So thou and thine that day take reſt.
That to Gods heſtes ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long daies and good maieſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife or ought that he calleth mine,
His field, his Oxe, his Aſſe his ſlaue,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore:
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue
To keepe theſe lawes after thy will:
Thy might therefore (O Chriſt) we craue,
That we in thee may them fulfill.

Lord for thy names ſake graunt vs this
Thou art our ſtrength O Sauiour Chriſt:
Of thee to ſpeede how ſhould we miſſe.
In whom our treaſure doth conſiſt.

To thee for euermore be praiſe,
With the Father in ech reſpect:
And with the holy ſpirit alwaies,
The comforter of thine elect.

The Lords Praier. D. Cox.

OVr Father which in heauen art,
and makeſt vs all one brotherhood,
To call vpon thee with one hart:
our heuenly Father & our God:
Grant we pray not with lips alone
But with the harts deepe ſigh & grone,

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore ſheepe.

Thy kingdom come euen at this houre
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs powre,
With all his gifts moſt plenteouſly,
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo;
In trouble graunt vs patience,
Thee to obey in wealth and woe,
Let not fleſh bloud, or any ill,

Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloud ſhed,
Alſo from ſickeneſſe death and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence,
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into tenptation.
Lead vs not when the fiend doth rage,
To withſtand his inuaſion.
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt neede comfort vs.
A bleſſed end to vs bequeath.
Into thy hands our ſoules receiue,

For thou (O Lord) art king of kings,
And thou haſt power ouer all:

Thy

hy glorie ſhineth in all things,
n the wide world vniuerſall.
Amen let it be done (O Lord)
That we haue praiſed with one accord

The xii. Articles of Chriſtian Faith.

ALl my beliefe and confidence,
is in the Lord of might.
he Father which all things hath made,
the day and eke the night.
he heauens and the firmament,
and alſo many a ſtarre,
he earth and all that is therein:
which paſſe mans reaſon far.

nd in like manner I beleeue,
in Chriſt our Lord his Sonne:
oequall with the Deitie,
and man in fleſh and bone.
onceiued by the holy Ghoſt,
his word doth me aſſure:
nd of his mother Mary borne,
yet ſhe a Virgine pure.

ecauſe mankinde to Sathan was,
for ſinne in bond and thrall:
came and offered vp himſelfe,
to death to ſaue vs all.
d ſuffering moſt grieuous paine,
then Pilate being iudge:

Was crucified on the Crosse,
and thereat did not grudge,
And so he dyed in the flesh,
but quickned in the spirit:
His body then was buried,
as is our vse and rite.
His spirit did after this descend.
into the lower parts:
To them that long in darknesse were,
the true light of their hearts.

And in the third day of his death:
he rose to life againe.
To the end he might be glorified,
out of all griefe and paine,
Ascending to the heauens hie,
to sit in glorie still:
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe:
With Angels power (yet of that day)
we all be vncertaine.
To iudge all people righteously
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,

my

my faith to ſatisfie:
The third perſon in Trinitie,
beliue I ſtedfaſtly.
The holy and Catholike Church,
that Gods word doth maintaine.
And holy ſcripture doth allow,
which Sathan doth diſdaine:

And alſo I doe truſt to haue,
by Ieſus Chriſt his death:
Releaſe and pardon for my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eyes,
which now doe giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and Goates diuide:
And giue life euerlaſtingly,
to thoſe whom he hath tride,
Within his Realme Celeſtiall,
in glorie for to reſt:
With all his holy companie,
of Saints and Angels bleſt,

Which ſerue the Lord omnipotent,
obediently ech houre:
To whome be all dominion,
and praiſe for euermore.

The ſong of S. Ambroſe called Te Deum.

WE praiſe thee God we knowledge thee,
the onely Lord to bee:
And as eternall father all:
the earth doth worſhip thee.
To thee all Angels cry the heauens
and all the powers therein:
To the Cherub and Seraphin,
to crie they doe not lin.

O holy holy holy Lord,
of Sabboth Lord the God:
Through heauē & earth thy praiſe is ſpread
and glorie all abroad.
The Apoſtles glorious companie,
yeeld praiſes vnto thee:
The Prophets goodly felowſhip,
praiſe thee continually.

The noble and victorious hoaſt,
of Martirs ſound thy praiſe:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endleſſe Maieſtie,
they doe acknowledge thee:
Thy Chriſt thine honorable true,
and onely ſonne to bee.

The holy Ghoſt the comforter,
of glorie thou art king:

O Christ, and of the father art,
the sonne enerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to ech beleeuing wight.
In glorie of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge.
our cause to vnderstand.

Lord helpe thy seruant whom thou hast,
bought with thy precious blond:
And in eternall glorie set,
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end,
Adore thy holy name (O Lord)
vouchsafe vs to defend.
From sinne this day haue mercy Lord,

haue

haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer bee.

The ſong of Zacharias called *Benedictus.*

THe onely Lord of Iſrael,
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeemd
That long hath beene in thrall:
And ſpread abroad his ſauing health,
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed king,
As we in ſcripture finde.
As by his holy Prophets all,
Oft times he did declare
The which were ſince the world began,
His waies for to prepare.

That we might be delinered,

From

From those that make debate:
Our enemies and from the hands
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our father deare.
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.
And thou(O child)which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.

To

To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on hie
Is come vs for to viſite:
And thoſe for to illuminate,
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

The ſong of bleſſed Marie called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore:
Reioyceth in the Lord my God,
Which is my Sauiour.
And why becauſe he did regard,
And gaue reſpect vnto
So baſe eſtate of his hand maide,
And let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified.

Which

Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proude to start:
With all imaginations,
That they beare in their hart.

He hath put downe the mightie ones
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he repleniſhed,
With all things that were good,
And through his power he made the rich
Sometimes to want their foode.

And calling to remembrance,
His mercy euery deale
With holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stande for euermore.

The song of Simeon called Nunc Dimittis.

O Lord because my hearts desire,
Hath wished long to see:
My onely Lord and Sauiour,
Thy sonne before I die.

The ioy and health of all mankinde,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.

Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.

The Gentils to illuminate,
And Sathan ouer quell:
And eke to be the glorie of
Thy people Israel.

Veni Creator.

COme holy Ghost eternall God,
proceeding from aboue:

Both

Both from the Father and the Sonne,
the God of peace and loue:
Visite our mindes and into vs,
thy heauenly grace inspire,
That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall:

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In faithfull harts writing thy law,
the finger of Gods hand,
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,

foreeble and so fraile:
That neither flesh the world nor diuell,
against vs doe preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And graunt (O Lord) that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christen lands.

Graunt vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alwaies
one God in persons three.

Laude

A Praier to the holy Ghost.

Laude and praise be to the Father,
and to the Sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spirite to send,
To all that doe professe his name,
vnto the worlds end.

A Prayer to the holy Ghost, to be sung before the Sermon.

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
Oh holy Ghost visit our Coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our Queene and her Councell,
and giue them will and might:
To persеuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plentiously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright

A Praier to the holy Ghoſt,

the preachers of thy word:
That thou by them maieſt cut downe ſinne
as it were with a ſword.
Depart not from thoſe paſtors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

O bleſſed ſpirit of truth keepe vs,
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glorie to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.

as

The humble ſute of a Sinner.

As it hath beene in all the time,
that hath beene heretofore:
As it is now and ſo ſhall be,
henceforth for euermore.

The humble ſute of a Sinner. M.

O Lord of whom I doe depend,
behold my carefull hart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the ſame from mee.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee:
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe:
or mittigate this paine:
But euen thy Chriſt my Lord and God

The humble ſute of a Sinner, who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints,
doe now behold the ſame,
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whilſt I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I treade in ſinners trace,
and giue them my conſent:
To dwell with them in wickednesſe,
whereto nature is bent:
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe,
can not recouer that.

Wherefore this is yet once againe,

my

my ſute and my requeſt:
To graunt me pardon for my ſinne,
that I in thee may reſt,
Then ſhall my heart my tongue and voice
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

The Lamentation of a Sinner. M.

O Lord turne not away thy face,
From him that lyeth proſtate:
Lamenting ſore his ſinfull life,
Before thy mercy gate.
Which gate thou openeſt wide to thoſe,
That doe lament their ſinne:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I ſhall appeare:
I needе not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that bee:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.

Before

The complaint of a Sinner.

Before the heauens and earth were mad
Thou knoweſt what things were then?
As all things elſe that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay nay thou knoweſt them all (O Lord)
Where they were done and when.

Wherefore with teares I come to thee,
To begge and to intreate,
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.

O Lord I neede not to repeate,
What I doe begge and craue:
Thou knoweſt (O Lord) before I aske
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

The complaint of a Sinner.

WHere righteouſneſſe doth ſay,
Lord for my ſinfull part:
In wrath thou ſhouldeſt me pay,

Ven-

Vengeance for my desert,
I can it not denie,
But needes I must confesse,
How that continually
Thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend.
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euerie day.

The Scripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falleth now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue,
Where to then shall I trust,

My ſinfull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall:
And mittigate thy moode,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweete,
So moyſt my hart ſo drie,
That I with ſinne repleate,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me:
I may bee ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:

And

nd from that lake ſo deepe,
Vhereas no mercy growes.
nd I ſhall ſing the ſongs.
onfirmed with the iuſt:
hat vnto thee belongs,
hich art mine onely truſt.

The Lamentation.

) Lord in thee is all my truſt,
giue eare vnto my woefull cry,
fuſe me not that am vniuſt,
but bowing downe thy heauenly eye,
hold how I doe ſtill lament,
my ſinnes wherein I thee offend:
Lord for them ſhall I be ſhent,
ſith thee to pleaſe I doe intend.

,no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
when in hart they ſhall repent,
thou graunteſt with ſpeed that they de-
thee therefore ſtill ſhall I cry, (ſire.
to waſh away my ſinfull crimes
bloud (O Lord) is not yet drie,
but that it may helpe me in time.

thee O Lord, haſt thee I ſay,
to poure on me the gifts of grace:
t when this life ſhall flit away,
in heauen with thee I may haue place

Where

Where thou doest raigne eternally,
with God which once did downe thee (send.
Where Angels sing continually,
to thee be praise world without end.

A Thankesgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laude therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our harts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win:
O sinfull flesh that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue more worthily,
of him to be abhord:

Nought else but sinne and wickednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we dayly play our parts.

The

The Sunne aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
ech one in their degree.
They doe not striue for maister-ship,
nor slacke their office set:
But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoide the thing is ill.

Not one of vs that seek th out,
the Lord of life to please:
Nor doe the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou mayest record,
if that his spirit thou haste:

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.

And

And as the mill with violence,
did teare it out ſo ſmall,
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hote,
did cloſe it vp with heat:
And all this done that I haue ſaide,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be,
an euerlaſting bread:
With much reports and troubles great,
on earth his life he led:
And as the grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

Becauſe the ioyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſtes bloud out preſſed was,
with nailes and eke with ſpeare:
The ioyce whereof doth ſaue all thoſe,
that rightly doe him feare.

And as the corns by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hartes and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe in deede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. VV.

PReserue vs Lord by thy deare word,
From Turke and Pope defend vs Lor
Which both would thrust out of his thro
Our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy migh
That

That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patrone helpe and succour:
Giue vs our mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnitie:
In all our neede so vs defend,
That we may praise thee world without end

A godly Prayer to bee saide *at all times.*

HOnour and praise bee giuen to thee (O Lord God almightie) most deare father of heauen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accorde to electe and choose vs to saluation before the beginning of the world. And euen like continuall thankes bee giuen vnto thee for crea-

tingvs after thine owne Image, for redeeming vs with the precious bloud of thy deare Sonne, when wee were vtterly loſt, for ſanctifying vs with thy holy ſpirite in the Reuelation and knowledge of thy word helping and ſuccouring vs in all dangers of body and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance: These benefits (O moſt mercifull Father) like as we acknowledge to haue receiued them of thy onely goodneſſe euen ſo wee beſeech thee, for thy deare Sonne Ieſus Chriſtes ſake, to graunt vs alwaies thy holy ſpirite, wherby we may continually grow in thankfulneſſe towardes thee to bee led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith kindle it more in feruentnes and loue towards thee and our neighbours for thy ſake. Suffer vs not moſt deare father to receiue thy word any more in vaine, but graunt vs alwaies the aſſiſtance of thy holy ſpirit, that in heart, word and deede we may ſanctifie and doe worſhip to thy name: helpe to amplifie and increaſe thy kingdome, and what ſoeuer thou ſendeſt we may be hartily well content with thy good pleaſure and will. Let vs not lack the thing (O Father) without the which

we cannot ſerue thee, but bleſſe thou ſo all the workes of our hands that we may haue ſufficient and not be chargeable, but rather helpefull vnto other: be merciful (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt make vs to loue thee and our neighbour ſo much the more. Be thou our Father Captaine and defender in all temptations, hold thou vs by thy mercyfull hand that we may be deliuered from all inconueniences, and end our liues in the ſanctifying and honoring of thy holy name, through Ieſus Chriſt our Lord and onely Sauiour. So be it.

Let thy mightie hand and out ſtretched arme (O Lord) bee ſtill our defence, thy mercie and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation; thy true and holy word our inſtruction; thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

A confeſsion for all eſtates and times.

OEternall God and moſt merciſull Father, wee confeſſe and acknowledge here before thy diuine Maieſtie that

We are miserable sinners conceiued and borne in sinne and iniquitye, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirite, whereby wee continually transgresse thy holy precepts and commaundements and so purchase to our selues through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) for as much as wee are displeased with our selues for the sinnes that we haue committed against thee, and doe vnfainedly repent vs of the same: wee most humbly beseech thee for Iesus Christes sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy spirite in vs, that wee acknowledging from the bottome of our hearts our owne vnrighteousnesse maye from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreeable to thy most holy will, not for the worthynesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our onely Sauiour whom thou hast already giuen an oblation and offering for our sinnes and for whose sake we are certainely perswaded that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy spirite doth assure our

consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace from vs, to thee therefore (O Father) with the Sonne and the holy Ghost bee all honour and glorie world without end. So be it.

A table both of the number of the Psalme, and also in what leafe you may find euery of them.

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Psalme Folio

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When that the.
When as we sate.

Y

YE righteous in.
Ye people all in.
Ye rulers that are.
Ye men on earth.
Ye children.
Yeeldvnto God.

The end of the Table for the Psalmes.

d. o. x.
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